**LOPE DE VEGA  
*La Vara de Moisés***

Personajes:

|  |  |
| --- | --- |
| *ARÁN, padre de MOISÉS* |  |
| *MOISÉS* |  |
| *JEZABEL, su madre* |  |
| *MARÍA, su hermana* |  |
| *AARÓN, su hermano* |  |
| *SÉFORA, su mujer, hija de YETRO* |  |
| *YETRO* |  |
| *JERSÁN, su hijo* |  |
| *ELIEZER, su hijo* |  |
| *REY FARAÓN* |  |
| *TEREMUSES, su hija, esposa de ANFISO* |  |
| *ANFISO* |  |
| *DATÁN, cortesano* |  |
| *AVIRÓN, cortesano* |  |
| *LEVÍ, marido de ROSELIA* |  |
| *ROSELIA* |  |
| *ABIUD, viejo esclavo hebreo* |  |
| *ZABULÓN,   viejo esclavo hebreo* |  |
| *REY NEGRO DE SABA* |  |
| *DANTISO, pastor* |  |
| *UN CAPITÁN GITANO* |  |
| *UN GITANO* |  |
| *UN ÁNGEL* |  |
| *UNA VOZ DIVINA* |  |
| *PRIMER CRIADO* |  |
| *SEGUNDO CRIADO* |  |
| *MÚSICA* |  |

|  |  |
| --- | --- |
| **Jornada I** | |
|  | |
| *ARÁN, padre de MOISÉS; JEZABEL, su madre; MARÍA, doncella, su hermana; israelitas con un niño pequeñito y una cestilla de mimbres* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Callad, hermoso doncel: |  | | no despleguéis la voz muda; |  | | que sois hijo de Israel |  | | y está la espada desnuda |  | | y alzado el brazo cruel. | 5 | | Si lloráis. y alguno os siente, |  | | la vida habéis de perder. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Venga el hermoso inocente |  | | que hoy entregado ha de ser |  | | a un tigre que le alimente. | 10 | | En una montaña obscura |  | | a las fieras le pondré; |  | | que no habrá fiera tan dura |  | | que su pecho no le dé |  | | viendo en él tal hermosura. | 15 | | Ponelde en esa cestilla. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¿A mi hermano aquí, señor? |  | | ¡Oír tal me maravilla! |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | No es mucho: tienes amor, |  | | que es padre de la mancilla. | 20 | | Ponle, piadosa María, |  | | y la vida de tu hermano |  | | de la fortuna la fía. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¡Qué paso es éste inhumano, |  | | regalada prenda mía! | 25 | | ¿A dónde os llevan ansí? |  | | ¿Qué habéis merecido vos? |  | | Vivid vos, mátenme a mí. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Ea, encomendalde a Dios |  | | y de paciencia os vestí. | 30 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Poco mis ansias sentís |  | | y poco os mueven mis penas, |  | | pues no os he gozado apenas |  | | tres meses, y ya os partís. |  | | ¡Qué casa estrecha os ha hecho | 35 | | vuestro padre, hijo amado! |  | | Mirad que estáis muy estrecho. |  | | Aunque es mi pecho apresado, |  | | volveos a entrar en mi pecho. |  | | Entraos en él, si el temor | 40 | | del Rey os hace ausentaros; |  | | que en él estaréis mejor, |  | | pues ningún monte ha de daros |  | | posada con más amor. |  | | ¡Y qué callando que estáis! | 45 | | ¡Quién os pudiera decir, |  | | hijo mío, a lo que vais! |  | | ¡Mirad que vais a morir! |  | | ¿Pues cómo no me abrazáis? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Mi hermano, a vuestra María, | 50 | | ¿qué la decís al partiros? |  | | Yo iré tras vos algún día, |  | | y ahora van mis suspiros |  | | porque llevéis compañía. |  | | ¡Que os lleven de esa manera! | 55 | | ¿Por qué Faraón cruel, |  | | que en crueldades persevera, |  | | cualquier hijo de Israel |  | | que nazca manda que muera? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¡Ea! No hay más que esperar; | 60 | | vamos de aquí. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¿Dónde? ¡Aguarda! |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¿De qué sirve porfiar, |  | | pues une cuanto más se tarda, |  | | menos seguro ha de estar? |  | | Llevarle a un monte pensé, | 65 | | pero ya mudo de estilo. |  | | | |
| |  |  |  | | --- | --- | --- | | JEZABEL | |  | | --- | | ¿Cómo ansí? | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Le entregaré |  | | a las corrientes del Nilo. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¡Al Nilo, padre! ¿Por qué? |  | | ¿Queréis que se ahogue allí? | 70 | | ¡Inhumanidad sería! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Esto se ha de hacer ansí. |  | | | |
| |  |  |  | | --- | --- | --- | | MARÍA | |  | | --- | | ¡No, padre! | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Callad, María, |  | | dejadme hacer a mí. |  | | Esta cestilla breada | 75 | | no le dejará anegar. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¡Agua del Nilo sagrada, |  | | vos podéis resucitar |  | | una vida ya acabada! |  | | Mi esposo fía de vos | 80 | | mi mas regalada prenda; |  | | halle buen amigo en vos; |  | | vuestro raudal no le ofenda, |  | | pues que le defiende Dios. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Ya la noche va cerrando; | 85 | | quiero llevarle; perdona, |  | | hijo, que no procurando |  | | asegurar tu persona, |  | | y si ofendo, ofendo amando. |  | | Si del Rey cruel te fío, | 90 | | hará en ti un hecho que asombre; |  | | pues mejor es, hijo mío, |  | | cuando es sin piedad un hombre. |  | | probar si la tiene el río. |  | | En esta traza se acierta, | 95 | | y, aunque es algo peligrosa, |  | | por ser esperanza incierta, |  | | vale más vida dudosa, |  | | mal por mal, que muerte cierta. |  | | Río abajo tengo de ir | 100 | | cuanto una legua de trecho, |  | | y cuando quiera salir |  | | el sol del rubio antepecho, |  | | volviendo el día a vivir, |  | | le encomendaré esta arquilla. | 105 | | Tú ten cuidado, María, |  | | estando siempre a la orilla, |  | | a ver si al salir del día |  | | sale alguien a recebilla; |  | | que mucha gitana gente | 110 | | suelen al amanecer |  | | salir a ver la corriente: |  | | quizá alguien la saldrá a ver, |  | | que rescate un inocente. |  | | Vos, arca que fabriqué | 115 | | no de oliva o cedro rubio, |  | | sino de juncos que hallé, |  | | de este segundo diluvio |  | | libra al segundo Noé. |  | | *(Vase ARÁN, llevando el niño en la cestilla)* |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¡Que me llevan a mi hermano! | 120 | | ¿Cómo lo podré sufrir? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¡Oh, Rey de Egipto tirano! |  | | El cielo te haga morir |  | | por esta inocente mano. |  | | Plega a Dios que él mismo sea | 125 | | quien castigue tus delitos, |  | | y la ofendida Judea, |  | | que pide venganza a gritos, |  | | por él vengada se vea. |  | | Causa son tus leyes fieras | 130 | | de mi penoso cuidado; |  | | ¡plega a Dios que cuando quieras |  | | hacer que muera ahogado, |  | | que ahogado tú por él mueras! |  | | Ya me parece, María, | 135 | | que es hora de que a la orilla |  | | salgas, que se viene el día; |  | | ten cuenta con una arquilla |  | | adonde va mi alegría. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Sentada estaré en la arena. | 140 | | mi cofrecillo esperando. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Ver un hijo me da pena. |  | | no en tierra ajena penando, |  | | hijo, sino en agua ajena. |  | | | |
|  | |
| *(Vanse. Tocan, cantan esta letrilla con pandero y sonaja)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  | | --- | --- | | Frescas aguas alegres | 145 | | del fértil Nilo, |  | | hoy gozáis de los ojos |  | | del ángel mío. |  | | Sol dorado y puro |  | | que con claros visos | 150 | | al salir resplandeces |  | | bañando el río; |  | | polvorosas arenas, |  | | peñascos lisos, |  | | hoy gozáis de los ojos | 155 | | del ángel mío. |  | | | |
|  | |
| *(Salen ANFISO y TEREMUSES, su esposa, y los dos criados, galanes)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ANFISO | |  |  | | --- | --- | | Bien, por cierto, habéis cantado. |  | | y encarecido mejor |  | | la hermosura y el valor |  | | de un ángel que traigo al lado. | 160 | | Que es tanta su gallardía. |  | | que usurpa el ser y aun alegra. |  | | de su luz, la noche negra, |  | | de su rostro, el blanco día. |  | | Sobre el arena os sentad | 165 | | para que las aguas gocen, |  | | pues por su reina os conocen, |  | | de vuestra mucha beldad. |  | | ¿No os dan gusto las corrientes |  | | del Nilo, famoso y claro? | 170 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | En nada, esposo, reparo, |  | | son mis gustos diferentes. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ANFISO | |  |  | | --- | --- | | Qué, ¿tan diferentes son? |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Que nada alegrar me puede |  | | sino es un hijo que herede | 175 | | el reino de Faraón. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ANFISO | |  |  | | --- | --- | | Ea, regalada esposa, |  | | que el cielo nos le dará. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | ¡Qué melancólica está |  | | mi señora! |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CRIADO 2º | |  |  | | --- | --- | | Y qué enfadosa. | 180 | | Sentados están; tratemos |  | | cosas de gusto entretanto. |  | | ¿Cómo os va de amor? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Espanto |  | | al mundo con mis extremos. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 2º | |  |  | | --- | --- | | ¿Cómo os trata Polidora? | 185 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Mal, por Dios; es una ingrata. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 2º | |  |  | | --- | --- | | Mil años ha que os maltrata. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Está hecha una tigre ahora |  | | | |
| |  |  |  | | --- | --- | --- | | CRIADO 2º | |  | | --- | | ¿De celos? | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | CRIADO 1.º | |  |  | | --- | --- | | Si me celara |  | | Polidora, ¿qué más bien? | 190 | | Todo mi mal es desdén. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | CRIADO 2º | |  |  | | --- | --- | | El demonio la esperara. |  | | ¿Y qué sentís de eso? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Siento |  | | mil muertes. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CRIADO 2º | |  |  | | --- | --- | | ¿Tanto lloráis? |  | | Mártir de lo que esperáis | 195 | | os ha hecho el sentimiento. |  | | Yo diferente camino |  | | para mis empresas hallo: |  | | si me quieren, quiero y callo: |  | | si no, no me determino. | 200 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | ¡Quién estuviera vencido |  | | como vos lo estáis, Diloro! |  | | | |
| |  |  |  | | --- | --- | --- | | CRIADO 2º | |  | | --- | | Yo burlo y río. | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Yo lloro. |  | | | |
| |  |  |  | | --- | --- | --- | | CRIADO 2º | |  | | --- | | Yo me celo. | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Yo me he ardido. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CRIADO 2º | |  |  | | --- | --- | | Como sois la misma cera, | 205 | | así contra vos porfía, |  | | pero en mí no dura un día |  | | la afición. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Esposo, ¿no veis aquello? |  | | | |
| |  |  |  | | --- | --- | --- | | ANFISO | |  | | --- | | ¿Qué he de ver? | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¡Gran maravilla! | 210 | | ¿No veis aquella cestilla? |  | | | |
| |  |  |  | | --- | --- | --- | | ANFISO | |  | | --- | | ¿Qué será? | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Repara en ello. |  | | ¿Qué puede llevar allí? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ANFISO | |  |  | | --- | --- | | Novedad es peregrina. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | El río abajo camina; | 215 | | ¿no entrarán por ella? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ANFISO | |  |  | | --- | --- | | Sí. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Bernardo, aquello me eleva: |  | | una cestilla breada |  | | lleva el agua acelerada. |  | | ¿no sabremos lo que lleva? | 220 | | | |
| |  |  |  | | --- | --- | --- | | ANFISO | |  | | --- | | ¿Quién entra por ella? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Yo. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ANFISO | |  |  | | --- | --- | | Y si vos no, yo entraré. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Mucho lo agradeceré. |  | | | |
| |  |  |  | | --- | --- | --- | | ANFISO | |  | | --- | | Yo quiero entrar. | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Eso no; |  | | furiosa corriente, espera; | 225 | | que algún tesoro estimado |  | | debes de llevar hurtado, |  | | pues huyes de esa manera. |  | | *(Éntrase el CRIADO 1)* |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | CRIADO 2º | |  |  | | --- | --- | | Ya Bernardo se arrojó |  | | al agua, y ya casi llega. | 230 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ANFISO | |  |  | | --- | --- | | Ya la cogió, ya navega. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Sumo contento me dio. |  | | | |
|  | |
| *(Sale MARÍA, hermana de MOISÉS)* |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¡Oh, gran ventura! En el río |  | | entran ya por la cestilla; |  | | que han de salvarte confío. | 235 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Llégate hacia aquí, esclavilla. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Dios te guarde, hermano mío. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 2º | |  |  | | --- | --- | | Mira, que llama la Infanta. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Guardeos Dios, bella señora. |  | | *(De rodillas)* |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Doncella hermosa, levanta. | 240 | | ¿Qué estabas mirando ahora, |  | | di, con eficacia tanta? |  | | ¿Es tuyo acaso un cestillo |  | | que la corriente llevaba? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | No a fe; burlas en decillo. | 245 | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | De ver cómo navegaba, |  | | señora, me maravillo. |  | | Algo debe de ir con él, |  | | que va breado y cubierto. |  | | | |
|  | |
| *(Sale el CRIADO 1º con la cestilla mojada. Dentro de ella va un niño)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Bien pensó el agua, doncel, | 250 | | daros a la orilla muerto; |  | | que como es hembra es cruel. |  | | Pero no ha de ser ansí, |  | | si no fue la voz postrera |  | | un flaco grito que oí. | 255 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Un gran premio de mí espera. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | ¿Qué más que servirte a ti? |  | | Manda abrir ese secreto. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¡Oh, no pensada aventura! |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Que estoy contento. Os prometo | 260 | | que es, sin duda. una criatura. |  | | | |
| |  |  |  | | --- | --- | --- | | TEREMUSES | |  | | --- | | ¿Llora? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Lloraba, en efeto. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¿Cómo criatura? Callad. |  | | ¿Quién había de usar con ella |  | | tan inhumana crueldad? | 265 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¿Traéis estuche, doncella? |  | | Abrí, un cuchillo me dad. |  | | | |
| |  |  |  | | --- | --- | --- | | MARÍA | |  | | --- | | Yo abriré el cestillo. | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | No |  | | por mi mano le he de abrir. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¡Ay, señora, que lloró! | 270 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Ya de hoy más podrá reír, |  | | pues a mi poder llegó. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Ya está la cestilla abierta. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | ¿Quién vio tan gran maravilla? |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Que, es criatura es cosa cierta. | 275 | | Bien lo habéis hecho, cestilla, |  | | pues no la trajistes muerta. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¡Qué milagrosa hermosura! |  | | ¡Qué ojos y qué cabellos! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Vos tendréis buena ventura. | 280 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | No lloréis más, ojos bellos; |  | | que estáis en parte segura |  | | salid del lugar estrecho |  | | que alguna cruel os dio, |  | | y reclinaos en mi pecho | 285 | | hasta que os mande hacer yo |  | | de grana de Tiro un lecho. |  | | ¡Estoy loca de alegría! |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ANFISO | |  |  | | --- | --- | | Y yo, por ver que lo estáis, |  | | lo estoy mucho, esposa mía. | 290 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Mi ángel, ¿qué me miráis? |  | | ¿Qué me decís, luz del día? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Muchacha debe de ser; |  | | que siempre naturaleza |  | | de industria suele poner, | 295 | | como es dote la belleza, |  | | más belleza en la mujer. |  | | Da licencia que lo vea: |  | | ¡ay, señora, que es varón! |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Muy en buen hora lo sea; | 300 | | que mi padre Faraón |  | | un bello nieto granjea. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | CRIADO 2º | |  |  | | --- | --- | | Muy bien te podemos dar |  | | el parabién del hallazgo. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¿Qué mayor bien que hallar | 305 | | sucesor de un mayorazgo |  | | que se había de enajenar? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¿Luego prohíjasle ya? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Desde ahora le prohijo |  | | si Anfiso licencia da. | 310 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ANFISO | |  |  | | --- | --- | | Llámenle todos mi hijo. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Suertes son que el cielo da. |  | | Veis aquí un niño que ha un hora |  | | que se vio casi anegado, |  | | y se ve rey casi ahora. | 315 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 2º | |  |  | | --- | --- | | Venturoso salto ha dado. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Ya es hijo de mi señora. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¿No querías darle a criar? |  | | Porque podré darte un ama |  | | que le sabrá regalar. | 320 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Si es virtuosa, la llama. |  | | | |
| |  |  |  | | --- | --- | --- | | MARÍA | |  | | --- | | Mucho. | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Pues vela a llamar. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¡Oh, venturosa ocasión, |  | | a mi misma madre trayo! |  | | | |
|  | |
| *(Vase MARÍA. Entran el REY FARAÓN, DATÁN, AVIRÓN, israelitas)* |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¿Vistes mayor perfección? | 325 | | Por el agua vino un rayo |  | | que me enciende el corazón. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Por esa plaza deseo |  | | ver volar ese neblí. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ANFISO | |  |  | | --- | --- | | ¿No es el Rey éste que veo? | 330 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¡Oh, cielos, mi padre aquí! |  | | ¿Quién le ha dicho mi trofeo? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Hija, mucho has madrugado. |  | | | |
| |  |  |  | | --- | --- | --- | | TEREMUSES | |  | | --- | | ¿Dónde vais, señor? | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | A caza; |  | | que estoy algo disgustado: | 335 | | ¿y tú? ¿A ver el Nilo? |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Es traza |  | | con que alivio mi cuidado; |  | | porque hoy en el agua hallé |  | | todo cuanto deseaba. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Bien; ¿hallaste en agua qué? | 340 | | | |
| |  |  |  | | --- | --- | --- | | TEREMUSES | |  | | --- | | Hallé un hijo. | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | ¿Dónde estaba? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | De las aguas le saqué. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Cuéntame tal maravilla. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Ves aquí el hijo, y venía |  | | en esta frágil cestilla. | 345 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Tu hallazgo me da alegría. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | Y a todos nos maravilla. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Como vi tal hermosura. |  | | nombre de hijo le di; |  | | tú lo confirma. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | ¡Oh ventura! | 350 | | Lleno de envidia nací, |  | | pues la tengo a una criatura. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | Ya tenemos sucesor |  | | del reino, si hijo faltare |  | | a Faraón, mi señor. | 355 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Quien tu hijo le llamare |  | | merecerá mi favor. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | ¿No es éste gran desvarío? |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | No hay cosa que menos cuadre |  | | a un noble y honrado brío, | 360 | | porque, ¿quién puede ser padre |  | | de un rapaz que trajo el río? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Manda que se dé a criar, |  | | que yo por esa ribera |  | | me entretengo en arbolar | 365 | | una barquilla ligera |  | | que aligere mi pesar. |  | | Adiós, hija; y vos, Anfiso, |  | | quedaos adiós, y gozad |  | | lo que el Nilo daros quiso. | 370 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ANFISO | |  |  | | --- | --- | | El cielo a tu majestad |  | | guarde. |  | | | |
|  | |
| *(Vanse el REY, DATÁN y AVIRÓN. Salen MARÍA y JEZABEL)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¡Qué raro tu aviso! |  | | Que de esa manera puedo |  | | gozarle, si yo le crío, |  | | sin alteración ni miedo. | 375 | | ¡Oh Nilo piadoso mío, |  | | en obligación te quedo! |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¡Callad, madre, que os escucha |  | | la amorosa y noble Infanta! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Mi gusto en el alma lucha. | 380 | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Aunque es vuestra dicha tanta, |  | | le [...] |  | | Sabeldo disimular |  | | si no le queréis perder. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Mas ¡si no sabe llorar! | 385 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¿Dar pena había de saber |  | | quien tal gusto sabe dar? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Ya te traigo el ama aquí. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | A ver lo que mandas vengo, |  | | por ser llamada de ti. | 390 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Quiéroos dar un bien que tengo. |  | | ¿queréis vos mis bienes? |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Sí; |  | | y estimarélos en tanto |  | | como tú estimarlos puedes. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Merécenlo; no me espanto; | 395 | | pero yo os haré mercedes. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ANFISO | |  |  | | --- | --- | | ¡Lo que le quiere es encanto! |  | | *(Vase ANFISO)* |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Mirad a vuestro criado, |  | | que es hermosísimo a fe; |  | | y más que hermoso, amado; | 400 | | si es hermoso o no, no sé. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¡Más bien es afortunado! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¿De hermosura no conoces? |  | | | |
| |  |  |  | | --- | --- | --- | | JEZABEL | |  | | --- | | Tiene alguna. | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¿Como alguna? |  | | El cielo está dando voces | 405 | | que es este infante la luna. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¡Pues muchos años le goces! |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¿Has tenido tú algún día |  | | hijo que llegase aquí? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Uno murió que tenía. | 410 | | | |
| |  |  |  | | --- | --- | --- | | TEREMUSES | |  | | --- | | ¿Más hermoso? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Tanto, sí. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Tu afición te lo decía. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¡Fue mucha su perfección! |  | | | |
| |  |  |  | | --- | --- | --- | | TEREMUSES | |  | | --- | | ¿Qué tuvo? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Unos ojos bellos. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Y esos míos, ¿no lo son? | 415 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Mucho parecen a ellos. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Eso en tu imaginación. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¿Hay mayor graciosidad? |  | | Mi madre a la Infanta hermana |  | | engaña con la verdad, | 420 | | y hablan de una misma cosa |  | | y de una misma beldad. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Ya no te le quiero dar, |  | | que, según le has desdeñado, |  | | no le sabrás regalar. | 425 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¡Muy buen lance habéis echado! |  | | Madre, no podéis callar. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Yo le trataré, señora, |  | | como si mi hijo fuera. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¡Creedme que ya le adora! | 430 | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Si es tardar en que le quiera. |  | | yo le quiero desde ahora. |  | | ¡Hijo de mi corazón, |  | | yo os quiero como a mi vida! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Ansí ganas mi afición. | 435 | | | |
|  | |
| *(Entra ARÁN, padre de MOISÉS, solo)* |  |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Tras mi esperanza perdida, |  | | es esta buena ocasión; |  | | aquí mi cestilla hallo, |  | | y mi hijo hallo aquí. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Muy bien sabrá regalallo | 440 | | mi madre. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¿Es tu madre? |  | | | |
| |  |  |  | | --- | --- | --- | | MARÍA | |  | | --- | | Sí. | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | |  |  | | Mucha ventura sería, |  | | pues que con seguridad |  | | le tendré en mi compañía. | 445 | | Jezabel, ¡qué ociosidad |  | | esta vida todo el día! |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Mandóme llamar la Infanta |  | | para darme este criado. |  | | | |
| |  |  |  | | --- | --- | --- | | ARÁN | |  | | --- | | ¿Criado? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¿Y eso os espanta? | 450 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¿Y ya le habéis aceptado? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | ¡Que no es la ocupación tanta! |  | | | |
| |  |  |  | | --- | --- | --- | | TEREMUSES | |  | | --- | | Ya le aceptó. | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Norabuena, |  | | pues lo manda Vuestra Alteza; |  | | quien tan grande bien me ordena | 455 | | quitárame su belleza |  | | hasta parte de su pena. |  | | ¿Y qué nombre le habéis dado? |  | | | |
| |  |  |  | | --- | --- | --- | | TEREMUSES | |  | | --- | | Yo ninguno. | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Justo es |  | | darle alguno acomodado. | 460 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Pues llamaráse Moisés, |  | | que es nombre: en el agua hallado. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¡Bien, señora, le conviene |  | | ese dichoso apellido! |  | | | |
| |  |  |  | | --- | --- | --- | | TEREMUSES | |  | | --- | | Éste le doy. | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Y ese tiene. | 465 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¡Seáis, hijo, bien venido, |  | | si en el nombre de Dios viene! |  | | | |
|  | |
| *(Vanse todos con música, llevando la madre a MOISÉS. Sale LEVÍ, cautivo hebreo)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | En aquesta ribera |  | | levanto al cielo lastimoso estilo |  | | de aquella edad primera | 470 | | donde mis quejas me arrebata el Nilo |  | | haciendo mis lamentos |  | | consonancia tristísima a los vientos. |  | | ¡Ay, ciudad soberana, |  | | Jerusalén, Jerusalén amable, | 475 | | y cuán de buena gana, |  | | sólo por no me ver tan miserable, |  | | abrazara la muerte |  | | aunque costara no volver a verte! |  | | Aquí, al cruel gitano | 480 | | sirvo de hacer adobes, y es mi estilo |  | | henchir el aire vano |  | | de quejas, y de lágrimas el Nilo, |  | | que son causa segunda |  | | por qué dos veces en el año inunda. | 485 | | Ya acabé mi tarea; |  | | ¡ay, si pudiera descansar ahora, |  | | pero en vano desea |  | | descanso un alma que desdicha llora; |  | | ni es posible que viva | 490 | | sino llorando voluntad cautiva! |  | | Mi esposa fue a traerme |  | | de la ciudad algún sustento pobre, |  | | ¡ay, si pudiera verme |  | | cual se vio Niso convertido en robre, | 495 | | porque ansí no sintiera |  | | golpes tan bravos de fortuna fiera! |  | | | |
|  | |
| *(Dicen dentro. ROSELIA, mujer de LEVÍ, sale)* |  |
| |  |  |  |  | | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | ¡Déjame, cruel gitano! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Pues hazme un favor honesto. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Mi esposa llora. ¿qué es esto? | 500 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | ¿Por qué me ofendes, tirano? |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | ¿Quién te ofende, oh vida mía? |  | | Iré a perderla por ti; |  | | que mis celos van en mí: |  | | no quiero más compañía. | 505 | | | |
|  | |
| *(Entrase LEVÍ. Sale ROSELIA cantando, mujer de LEVÍ, y un GITANO tras ella)* |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Yo no pretendo forzar |  | | tu voluntad, ni es razón. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Este hombre me ha de agraviar. |  | | que una determinación |  | | no da a la razón lugar. | 510 | | Bien será fingir con él |  | | porque me deje y se vaya. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Si eres la flor de Israel, |  | | permite que una vez haya |  | | flor sin espinas en él. | 515 | | Después que te vi te adoro, |  | | y alguna clemencia espero |  | | de esas finas hebras de oro, |  | | ya que no por lo que quiero, |  | | siquiera por lo que lloro. | 520 | | | |
|  | |
| *(Sale LEVÍ sin que le vean)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Aunque no es cordura hacer |  | | en la mujer experiencia, |  | | yo la hago en mi mujer |  | | a ver si hay hembra en ausencia |  | | allá en cuanto pueda ser. | 525 | | Entre estas ramas metido |  | | veré lo que pasa aquí |  | | sin ser de los dos sentido. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | ¿Qué, en fin, nada harás por mí? |  | | | |
| |  |  |  | | --- | --- | --- | | ROSELIA | |  | | --- | | ¿Qué pretendes? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Ser querido. | 530 | | | |
| |  |  |  | | --- | --- | --- | | ROSELIA | |  | | --- | | ¿Qué me ofreces? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Afición. |  | | | |
| |  |  |  | | --- | --- | --- | | ROSELIA | |  | | --- | | ¿Y esa cierta? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Verdadera. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | ¡Oh celosa confesión! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | ¿Y bastará que te quiera? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | No quiero más galardón. | 535 | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Sin duda aquí he de perder |  | | gusto, paciencia y honor; |  | | ten firme, ingrata mujer. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | ¿Que no quieres más que amor? |  | | | |
| |  |  |  | | --- | --- | --- | | GITANO | |  | | --- | | No. | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Pues no le puede haber. | 540 | | Fingir contigo quería |  | | porque me dejaras ir; |  | | pero no puedo. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Porfía |  | | fiera en hacerme morir; |  | | yo te venceré algún día. | 545 | | | |
| |  |  |  | | --- | --- | --- | | ROSELIA | |  | | --- | | Y ahora vete. | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Sí, voy |  | | por no disgustarte más; |  | | mira cuán amante soy. |  | | ¿Has de quererme? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | ¡Jamás! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Ingrata, pues yo me estoy. | 550 | | | |
|  | |
| *(Sale LEVÍ)* |  |
| |  |  |  |  | | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | No hay para qué, gentilhombre. |  | | | |
| |  |  |  | | --- | --- | --- | | GITANO | |  | | --- | | ¡Hombre aquí! | | | |
| |  |  |  |  | | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Y hombre de bien. |  | | | |
| |  |  |  | | --- | --- | --- | | GITANO | |  | | --- | | ¿Quién eres? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | No tengo nombre. |  | | | |
| |  |  |  | | --- | --- | --- | | ROSELIA | |  | | --- | | Es mi esposo. | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | ¡Eso también! |  | | Perdóname, no te asombre | 555 | | ver que en parte sospechosa |  | | con tu esposa me has hallado. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Seguro estoy de mi esposa. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Corrido voy y agraviado; |  | | ¡oh tirana más que hermosa! | 560 | | *(Vase el GITANO)* |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | ¡Qué bien se está la mujer |  | | en su casa recogida! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | ¿Hay en mí de qué temer? |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Sí, que la mujer querida |  | | poco o mucho ha de querer. | 565 | | ¿Qué traes de la ciudad? |  | | | |
| |  |  |  | | --- | --- | --- | | ROSELIA | |  | | --- | | Pan negro y hierbas. | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Y basta; |  | | pan negro y hierbas me dad; |  | | que con tener mujer casta |  | | vive un hombre en amistad. | 570 | | Y vamos, veréis allí |  | | vuestros dos hijos, amiga. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Que ha mucho que no los vi: |  | | amor a verlos me obliga; |  | | sea presto, pues, vení. | 575 | | | |
|  | |
| *(Baile. Éntranse. Tocan. Sale MOISÉS, pequeño niño)* |  |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS NIÑO | |  |  | | --- | --- | | Poco importa ser niño; |  | | sí tener bríos de varón perfeto; |  | | que aunque espada no ciño, |  | | no quiero que me pierdan el respeto. |  | | | |
|  | |
| *(Salen ARÁN y JEZABEL, sus padres)* |  |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¿Qué es esto, mi criado? | 580 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Moisés querido, ¿quién os ha enojado? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Hijo soy de la infanta, |  | | y nieto soy de Faraón por ella, |  | | y el vil que me levanta |  | | que soy espurio y no nacido della, | 585 | | como villano miente. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¿Pues quién dice otra cosa diferente? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | No le descubriremos |  | | quién es ahora, porque no se engría. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Dejad: tiempo tendremos; | 590 | | que aun hasta ahora aún no ha llegado el día, |  | | ni llegará tan presto; |  | | sólo importa que viva como honesto. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | En fin, queridos amos: |  | | desciendo de los reyes Faraones. | 595 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Así lo confirmamos. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Pues tú, villano, ¿para qué te pones |  | | en puntillas conmigo? |  | | ¿Quieres a tu señor por enemigo? |  | | | |
|  | |
| *(Entran FARAÓN, la INFANTA, DATÁN y AVIRÓN)* |  |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Desde mi retraimiento | 600 | | oigo a mi hijo con algún enfado; |  | | ¡oh, mi dulce contento! |  | | ¿Qué enojo es éste? ¿Quién os ha injuriado? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Oh madre, en tu presencia |  | | a mis enojos hago resistencia! | 605 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Moisés, ¿qué habéis habido? |  | | Decidme, ¿quién se atreve a daros pena? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Es niño; nada ha sido. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Tomad, mi bien, al cuello esa cadena; |  | | que en lugar de diamante | 610 | | va por joyel mi corazón amante. |  | | | |
| |  |  |  | | --- | --- | --- | | MOISÉS | |  | | --- | | ¡Querida madre! | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¡Hijo! |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Es verdad que lo sois? Desengañadme, |  | | que aún no sé quién me dijo |  | | una razón o sinrazón infame. | 615 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | ¿Qué te dijeron? Dilo. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Burlando, que le hallaron en el Nilo; |  | | y está el rapaz por esto |  | | que quiere reventar de enojo y rabia. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | ¿Con mi hijo se ha puesto | 620 | | nadie del reino? En eso a mí me agravia. |  | | No; mi hijo sois, bien mío: |  | | miente quien dijo que os halló en el río. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Moisés, no lloréis tanto; |  | | que yo haré que os tengan más respeto. | 625 | | Y, por el cielo santo, |  | | que vuestro abuelo soy y vos mi nieto, |  | | y mi misma persona, |  | | y en fe de aquesto os pongo mi corona. |  | | *(Pónele la corona de laurel y queda muy ufano)* |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Muy bien parecéis con ella. | 630 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Beso tus Rëales pies. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | ¿Estáis contento, Moisés? |  | | Ya sois coronada estrella. |  | | ¡Hija! |  | | | |
| |  |  |  | | --- | --- | --- | | TEREMUSES | |  | | --- | | ¡Señor! | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Un aviso |  | | quiero daros, escuchad: | 635 | | encubridle esta verdad; |  | | mirad bien cómo os lo aviso. |  | | | |
|  | |
| *(Hablan al oído)* |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Mirad qué loco ha quedado; |  | | sepa quién es, que se pierde. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Quien el respeto me pierde | 640 | | venga a verme coronado. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Por no verle profanar |  | | la israelita cabeza, |  | | me voy. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | A entonarse empieza, |  | | pero yo lo haré amansar. | 645 | | | |
|  | |
| *(Vanse los padres)* |  |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | ¡Que tal el Rey haya hecho! |  | | ¡Tanto favor a un mestizo! |  | | Este rapaz, ese chico, |  | | ¡oh, yo le tengo en el pecho! |  | | | |
|  | |
| *(Estando coronado el niño, y hablando aparte FARAÓN y la INFANTA, canta una VOZ esta inspiración y atiende a ella MOISÉS)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Ufano niño Moisés, | 650 | | que con la ajena corona |  | | la majestad representas |  | | que el cielo te ha dado propia. |  | | Esas grandezas desprecia: |  | | rompe las egipcias ropas; | 655 | | que te han guardado los cielos |  | | sólo para que las rompas. |  | | Contra los rayos de Egipto |  | | es la comisión que gozas, |  | | y honrarte con honra tuya | 660 | | es cosa a tu oficio impropia. |  | | Esa corona que ciñe |  | | tu cabeza vencedora, |  | | ha de ser, por causa tuya, |  | | deshecha, arruinada y rota. | 665 | | Deséchala de tus sienes; |  | | que es doble traza alevosa |  | | lo que has de ofender entonces |  | | estimarlo tanto agora. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | No sé quién me habla al alma, | 670 | | que me enseña, aunque me asombra; |  | | que soy capitán, me dicen, |  | | contra las gitanas copias. |  | | Si esto es así, Faraones, |  | | guardaos allá vuestras honras; | 675 | | que ya no quiero en Egipto |  | | reinos, cetros, ni coronas. |  | | *(Arroja la corona a los pies del rey)* |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Dioses sagrados, ¿qué es esto? |  | | | |
| |  |  |  | | --- | --- | --- | | TEREMUSES | |  | | --- | | ¡Hijo!¿qué has hecho? | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Señora, |  | | no sufre bien mi cabeza | 680 | | el peso de tanta honra. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | Pronóstico es este Rey |  | | que ocultos misterios brota; |  | | que de un prodigio no es mucho |  | | nazcan cosas prodigiosas. | 685 | | Este suceso da gritos, |  | | y dice, porque los oigas, |  | | que ha de deshacer tu imperio |  | | quien arrastra tu corona. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Dejadnos solos, Infanta. | 690 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | De una inocencia te enojas; |  | | pues tú lo mandas, iréme. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Es mi gusto, por ahora. |  | | | |
|  | |
| *(Vase. Apártanse el REY, DATÁN y AVIRÓN a hablar)* |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | Ver tu corona ofender, |  | | ¿qué puede representar, | 695 | | sino que la has de perder? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | Y que te la ha de quitar |  | | quien te la hizo caer. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Es, sin duda; mi temor |  | | lo mismo me pronostica. | 700 | | | |
| |  |  |  | | --- | --- | --- | | DATÁN | |  | | --- | | Pues muera. | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Téngole amor; |  | | pero si se verifica, |  | | mi desdicha ¿no es peor? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | Que muera es acuerdo mío |  | | sin duda conviene así; | 705 | | de esta manera desvío |  | | la envidia que concebí |  | | contra este hijo de un río. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Sacalde públicamente; |  | | porque la ciudad se asombre | 710 | | y en su castigo escarmiente. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | Si éste llegase a ser hombre |  | | se ha de hacer rey de tu gente. |  | | Muera, Rey: esto conviene. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Ya no estoy determinado: | 715 | | mi consejo le condene. |  | | *(Vase el REY)* |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | ¡Qué fuerza la envidia tiene |  | | en un malintencionado! |  | | Preso vas. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Yo, preso yo! |  | | Si lo manda el Rey, iré. | 720 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | El Rey mismo lo mandó. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Pues de su afición, ¿qué fue? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | Fue mal fundada, y cayó. |  | | | |
|  | |
| *(Llévanle maltratado a MOISÉS. Salen LEVÍ y ROSELIA)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Ya que a la madre común |  | | nuestros hijos entregamos | 725 | | y su soledad lloramos |  | | no bien conocida aún, |  | | vivamos en la ciudad, |  | | donde tengamos testigos |  | | de nuestra necesidad; | 730 | | que entre deudos y entre amigos |  | | siéntese mal la amistad. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Yerras, aunque me perdones, |  | | y no sé qué hombre procura |  | | dejar la vida segura | 735 | | y buscar las ocasiones. |  | | ¿Qué coches o qué caballos |  | | tienes en qué pasear? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Sólo tengo el deseallos. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Y este vano desear | 740 | | te trae sin duda a curallos. |  | | Para hacer ladrillos duros, |  | | en la falda de la sierra |  | | estábamos mas seguros; |  | | que hombres que tratan en tierra | 745 | | no han menester fuertes muros. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Aquí tengo de vivir: |  | | algún gitano busquemos |  | | a quien podamos servir. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Tu oficio es mandar: callemos. | 750 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Y el tuyo no resistir. |  | | *(Suena trompeta y dicen dentro: ¡Muera el traidor!)* |  | | Mas ¿qué alboroto y rumor |  | | es aquel? Trompeta suena, |  | | y dicen: ¡Muera el traidor! |  | | ¡Cómo renováis mi pena, | 755 | | vivas memorias de amor! |  | | Vamos a saber lo que es. |  | | | |
|  | |
| *(Vanse. Tocan trompeta, y sale MARÍA)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Infanta, noble señora, |  | | ¿cómo estas cosas no ves, |  | | cuando todo el pueblo llora | 760 | | la muerte de tu Moisés? |  | | Ven, si ya no gustas dello; |  | | que entre la grita espantosa, |  | | si dan lugar, podrás vello |  | | con una soga afrentosa | 765 | | atada al hermoso cuello. |  | | No me escucha: a su aposento |  | | voy a advertirla del caso |  | | más presurosa que el viento. |  | | | |
|  | |
| *(Vase. Tocan trompeta. Salen los padres de MOISÉS, ARÁN y JEZABEL)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Paso, Babilonia, paso; | 770 | | que es niño, y grande el tormento. |  | | Mirad al vuestro criado, |  | | hijo en sangre y en amor, |  | | su privanza en qué ha parado. |  | | ¡Oh Rey, gran castigador, | 775 | | quién te verá castigado! |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | No lloro el verle morir, |  | | ni siento que el Rey lo mande. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¿Pues esto podéis sufrir? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | El sentimiento es tan grande | 780 | | que no me deja sentir. |  | | | |
|  | |
| *(Sacan al niño MOISÉS con una soga al cuello, atadas las manos, y un verdugo detrás con una espada desnuda. DATÁN y AVIRÓN como jueces, y algunos soldados; cantan los MÚSICOS)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MÚSICOS | |  |  | | --- | --- | | Sea notorio en Babilonia |  | | y en todo el gitano imperio, |  | | cómo este muchacho muere |  | | por sospechoso en el reino. | 785 | | Mándale matar el Rey |  | | para asegurarse desto; |  | | que no hay corona segura |  | | cuando el que priva es soberbio; |  | | y muere públicamente, | 790 | | porque sirva de escarmiento, |  | | que el despreciar las coronas |  | | se compra por este precio. |  | | | |
|  | |
| *(Sale la INFANTA TEREMUSES con una espada desnuda, y MARÍA y los dos criados)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Teneos, fieros verdugos; |  | | que no ha de morir por eso | 795 | | un inocente que adoro |  | | y un humilde que defiendo. |  | | Éste es mi hijo: estimalde, |  | | pues como a hijo le quiero; |  | | que no es posible que el Rey | 800 | | haga este agravio a su nieto. |  | | Vosotros sois, envidiosos, |  | | los que habéis tratado de esto |  | | por quitar a Babilonia |  | | este cristalino espejo. | 805 | | Y si mi padre lo manda, |  | | no se entiende que está ciego: |  | | amigos, ¡viva Moisés! |  | | ¡Viva! que yo lo defiendo. |  | | | |
|  | |
| *(Dicen desde dentro: ¡Viva Moisés! Y pónese el REY al corredor)* |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Tus voces, hija, me mueven, | 810 | | y el amor que yo le tengo. |  | | ¡Viva Moisés! Desatalde. |  | | | |
| |  |  |  | | --- | --- | --- | | DATÁN | |  | | --- | | Muero de envidia. | | | |
| |  |  |  |  | | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | Y yo muero. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Vivas, señor, largos años. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Muchas edades tus reinos. | 815 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Tu fama infinitos días. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Tu nombre siglos eternos. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Y porque han visto a mi hijo |  | | con voces de pregoneros, |  | | quiero que le vean triunfando | 820 | | si tú no dis... de ello. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  | | --- | | ¡Triunfe! | | *(Quitase de la ventana el REY)* | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Venga el palio, amigos, |  | | en lo que del blanco cuello |  | | la infame soga desato. |  | | | |
| |  |  |  | | --- | --- | --- | | DATÁN | |  | | --- | | ¡Oh, envidia! | | | |
| |  |  |  |  | | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | ¡Oh, cruel infierno! | 825 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Quiéroos, Moisés, abrazar, |  | | pues hoy para mí nacéis. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Deudas tenéis que pagar |  | | a la Infanta, que haréis |  | | mucho en poderlas contar. | 830 | | | |
|  | |
| *(Traen un palio los criados)* |  |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | El palio está aquí, señora. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Entrad en él y triunfad; |  | | que este honor os falta ahora; |  | | ea, esas varas tomad. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | ¡Oh, confianza traidora!, | 835 | | Pero vaya ahora honrado, |  | | prive y suba cuanto pueda |  | | el rapaz entronizado; |  | | que no ha parado su rueda, |  | | pues mi envidia no ha parado. | 840 | | | |
|  | |
| *(Entran debajo del palio MOISÉS y la INFANTA. Toman las varas los dos criados, DATÁN y AVIRÓN. Tocan música. Dan una vuelta al tablado con gran majestad, y éntranse. Baile de a cuatro)* |  |
| **Jornada II** | |
|  | |
| *Salen ARÁN y JEZABEL, padres de MOISÉS* |  |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¿Eso ha pasado en esa ausencia breve? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | En estos pocos años que has faltado, |  | | grandes mercedes nuestro hijo debe |  | | al enemigo de Israel airado; |  | | todos le estiman, nadie se le atreve; | 5 | | que está Moisés tan bien acreditado, |  | | que hace grande caudal de su esperanza |  | | el que tenerlo por amigo alcanza. |  | | Hase mostrado valeroso y fuerte, |  | | tanto, que el Rey de su valor se fía, | 10 | | y a las empresas de momento y suerte |  | | por general con su bastón le envía; |  | | rebélaseSabá: la historia advierte, |  | | y con una lucida compañía |  | | partió Moisés para allanar la tierra; | 15 | | ya seis meses y más que está en la guerra. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¿Ha escrito al Rey de sucesos algo? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Escribió que Sabá se le allanaba. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Mucho gusto que el Rey le estime en algo, |  | | pero no verle en nuestra ley no alaba. | 20 | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | El juicio pierdo y del sentido salgo; |  | | la paciencia y la vida se me acaba, |  | | en no le haber quién es manifestado. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Sabrálo luego como sea llegado. |  | | | |
|  | |
| *(Salen FARAÓN y la INFANTA y el CRIADO 1º)* |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Ansí que mi general | 25 | | deja ya a Sabá rendida. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | No se vio valor igual. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Prospere el ciclo su vida; |  | | que es valiente y es leal. |  | | ¿Cuándo llegará? |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | CRIADO 1º | |  |  | | --- | --- | | Cargado | 30 | | de victoriosos despojos |  | | mira ya el Nilo sagrado. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Venga en buen hora a mis ojos. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Bien le tengo deseado. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Haga fiestas la ciudad | 35 | | y Moisés entre triunfando. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Yo beso a tu majestad |  | | las manos. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Voyle pagando |  | | las obras de su lealtad. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Advertís, dicen, que llega | 40 | | coronado de victorias. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | En esa espaciosa vega |  | | haga alarde de sus glorias |  | | quien nuevos reinos me entrega. |  | | Sáquese un carro triunfal | 45 | | lleno de columnas de oro, |  | | en que venga el general, |  | | recíbanle con decoro |  | | a sus venturas igual. |  | | | |
| |  |  |  | | --- | --- | --- | | CRIADO 1º | |  | | --- | | ¿Quién le ha de tirar? | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Cautivos | 50 | | de la rebelde Sabá. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | No habrán visto tal los vivos. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Y la nobleza vendrá |  | | honrándole a los estribos. |  | | Vengan todas las banderas | 55 | | que al enemigo ha quitado, |  | | arrastrando las primeras; |  | | haréle en burlas honrado, |  | | pues él a mí me honra en veras. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¡Viva Vuestra Majestad | 60 | | mil años, para que aumente |  | | a Moisés en calidad! |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Hoy llegará vuestro ausente |  | | y mi hijo a la ciudad. |  | | Lleno de victorias viene: | 65 | | mirad si estará contenta |  | | madre que tal hijo tiene. |  | | | |
| |  |  |  | | --- | --- | --- | | JEZABEL | |  | | --- | | Yo estoylo mucho. | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Sustenta. |  | | mucha honra. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Ansí conviene. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Y vos, amo de mi hijo, | 70 | | ¿dónde habéis estado? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¿Yo? |  | | En un vïaje prolijo, |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Dos horas ha que llegó. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Al tiempo del regocijo. |  | | *(Dentro ruidos como que corren caballos, con gran grita, y dicen dentro: «¡Aparta, aparta!» sonando ruido de cascabeles, y prosigue ARÁN)* |  | | Que ya la ciudad comienza | 75 | | a celebrar la victoria. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Hágase al mundo notoria. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Mil reinos tu hijo venza. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Mil siglos dure su gloria. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Ya debe de haber llegado, | 80 | | pues tal alboroto suena. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | Téngole tan deseado, |  | | que no se cómo el arena |  | | del gran Nilo no he pisado. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Vamos a mi corredor, | 85 | | donde veremos pasar |  | | en su triunfo al vencedor. |  | | | |
|  | |
| *(Vanse el REY, la INFANTA y el CRIADO 1º, y quedan ARÁN y JEZABEL)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Aquí le quiero esperar; |  | | que aquí le hablaré mejor. |  | | Ya basta el silencio, basta: | 90 | | sepa Moisés como es |  | | de la israelita casta, |  | | y gaste en lloros después |  | | el tiempo que en fiestas gasta. |  | | Muestre aquí cómo es verdad | 95 | | que de fieles padres nace, |  | | y con santa libertad, |  | | las honras que el Rey le hace |  | | trueque por su enemistad. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Ya llega el tiempo, y es cosa | 100 | | muy rara ver la grandeza |  | | de la ciudad populosa; |  | | el caer de tanta alteza |  | | vuelta ha de ser peligrosa. |  | | | |
|  | |
| *(Tocan música y entra MOISÉS muy bien aderezado en un carro, coronado de laurel; algunas banderas arrastrando; delante acompañamiento. Tiran el carro cuatro guineos de Sabá con sus reatas como caballos. Viene en el carro MOISÉS en una silla alta, y el REY DE SABÁ, negro, atado con una cadena, y cautivos atados a la misma silla de MOISÉS. Dan una vuelta estando el REY FARAÓN y la INFANTA TEREMUSES, DATÁN y AVIRÓN arriba, en el corredor, y abajo, en el tablado, ARÁN, JEZABEL, sus padres de MOISÉS)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¡Que tal a mi hijo veo! | 105 | | De puro contento lloro. |  | | ¡Oh pueblo cautivo hebreo, |  | | por aquel gran Dios que adoro |  | | que ya verte libre creo! |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | De envidia deste hebreo | 110 | | estoy reventando aquí. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | ¿Qué os parece del trofeo |  | | con que entra Moisés, decí? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | Que lo miro y no lo creo. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | No tienes en la memoria | 115 | | la corona derribada, |  | | pues que le das tanta gloria. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Si fue culpa, ya es pasada. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | Ya pasó, mas es notoria. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¡Qué majestad representa | 120 | | si la empleara mejor! |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Hoy en mi silla te asienta, |  | | valeroso vencedor |  | | de aquella ciudad exenta. |  | | ¿Cómo vienes? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Tan honrado | 125 | | con el favor que me has hecho, |  | | que me doy por bien pagado |  | | de ver herido mi pecho |  | | y mi cuerpo desangrado. |  | | Llegué, su gente vencí; | 130 | | que como tu majestad, |  | | por ser yo tuyo, iba en mí, |  | | rindióseme la ciudad |  | | y al Rey traigo preso aquí. |  | | Ya subo a besar tus pies | 135 | | y a mi madre. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | No es razón: |  | | triunfad y venid después: |  | | extiéndase la opinión |  | | del valeroso Moisés. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | TEREMUSES | |  |  | | --- | --- | | De victoria tan honrada | 140 | | más premio es bien que procures. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | ¡Oh Majestad engañada, |  | | mejor será que asegures |  | | la corona derribada! |  | | | |
|  | |
| *(Quítanse del corredor el REY y la INFANTA y los demás)* |  |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | De veros, Moisés, triunfar, | 145 | | como los dos os criamos, |  | | no cesamos de llorar, |  | | ¿conocéisnos? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Oh, mis amos, |  | | a fe que os he de abrazar! |  | | Ya no quiero más trofeo | 150 | | pues os he hallado aquí. |  | | *(Apéase del carro y abraza a sus padres)* |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Que es buena mi dicha creo, |  | | pues la leche que te di |  | | bien agradecida veo. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Tanto veros deseaba, | 155 | | que el deseo me vencía |  | | donde vencedor estaba. |  | | ¿Tenéis salud, madre mía? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | No verte me la quitaba. |  | | | |
| |  |  |  | | --- | --- | --- | | MOISÉS | |  | | --- | | ¿Y vos, padre? | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | ¡Qué buen nombre! | 160 | | Mucho mejor te agradezco. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Pues cómo queréis que os nombre? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Así, porque lo merezco. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | No tiene el mundo tal hombre: |  | | no hay al mío amor igual: | 165 | | mandadme en qué os aproveche; |  | | que donde hay sangre real, |  | | el que es buen hijo de leche |  | | es buen hijo natural. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Toda esa gente despide. | 170 | | que tengo mucho que hablar |  | | contigo, y ella lo impide. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Aunque deje de triunfar |  | | haré lo que se me pide. |  | | Dejadme solo y llevad | 175 | | a palacio el Rey cautivo. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | REY NEGRO | |  |  | | --- | --- | | ¡Ah, perdida libertad! |  | | | |
|  | |
| *(Vanse todos y quedan MOISÉS y sus padres)* |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Mirad qué obediente os vivo |  | | viéndome en tal majestad. |  | | ¿Que me queréis? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Deshacer, | 180 | | Moisés, esas torres vanas |  | | que ya se van a caer, |  | | que vanidades gitanas, |  | | cuando son más, son sin ser. |  | | No sé si te ha de pesar | 185 | | o si te ha de dar cuidado |  | | lo que te quiero avisar, |  | | porque estás muy levantado |  | | y altera mucho un bajar. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Qué es lo que decirme quieres? | 190 | | Que bien alterado estoy: |  | | no importa aunque más me alteres. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Ya sabes, Moisés, quién soy. |  | | | |
| |  |  |  | | --- | --- | --- | | MOISÉS | |  | | --- | | Sí se. | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Pero no quién eres. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Quién soy sí sé. ¿No soy hijo | 195 | | de la Infanta, y del Rey nieto? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Eso tu opinión lo dijo. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Y no lo soy, en efeto? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | En afligirte me aflijo. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Mucha alteración recibo; | 200 | | di quién soy, ¿por qué te atajas? |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Allana el valor altivo, |  | | pues de nieto de un Rey bajas |  | | a ser hijo de un cautivo. |  | | | |
| |  |  |  | | --- | --- | --- | | MOISÉS | |  | | --- | | ¿Quién es el cautivo? | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Yo; | 205 | | por padre natural tienes |  | | al mismo que te crió; |  | | que tu fortuna trocó |  | | hoy en mis males tus bienes. |  | | Honra y defiende estas canas | 210 | | hoy, Moisés, y no te acuerdes |  | | de vanidades gitanas; |  | | que si el ser gitano pierdes, |  | | el ser israelita ganas. |  | | Y el ser hijo de Israel, | 215 | | mira que no te está mal, |  | | pues naciste de mí en él; |  | | que yo te di ser real |  | | y él te ha dado sangre fiel. |  | | No te dé desconfianza | 220 | | verte hoy soberbio y ya llano; |  | | que en todo estado hay mudanza, |  | | y cuando el Rey es gitano, |  | | poco dura la privanza. |  | | Honra más calificada | 225 | | tienes y opinión más rica |  | | por ganar, que la ganada; |  | | que algún gran bien pronostica |  | | la corona derribada. |  | | Parece que estás sin brío; | 230 | | responde, ingrato, responde; |  | | que todo su poderío |  | | del Rey no te ha puesto a donde |  | | te pone el ser hijo mío. |  | | Más calidad te he yo dado | 235 | | con la sangre que te doy, |  | | que el Rey con todo su estado; |  | | que ¡vive el Señor! que soy |  | | deudo de Rey más honrado. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Padre, si es mi dicha tanta | 240 | | que, como dices, lo eres, |  | | no el verte, padre, me espanta, |  | | porque el ser que tú me dieres |  | | es el ser que me adelanta. |  | | Como padre te obedezco; | 245 | | y abrazo a mi honrada madre, |  | | y de placer me enternezco; |  | | que en ser hijo de tal padre |  | | subo donde no merezco. |  | | Lo que lloro y lo que siento | 250 | | es no ser desengañado |  | | antes, y así me arrepiento |  | | de haber contra Dios fundado |  | | unas torres en el viento. |  | | Fundé mi ignorancia en él, | 255 | | que cuando arrojé, mozuelo, |  | | del Rey de Egipto el laurel, |  | | me dijo una voz del cielo |  | | que era hijo de Israel. |  | | Y arrojéle despechado, | 260 | | pero apenas le arrojé, |  | | cuando luego, apesarado |  | | de aquellas voces, quedé |  | | de todo punto olvidado. |  | | Ea, Israel maltratada, | 265 | | que en mí nació tu ventura, |  | | que, aunque hasta ahora olvidada, |  | | tu libertad asegura |  | | la corona derribada. |  | | Ésta es mi resolución. | 270 | | y ahora decidme el modo |  | | como vine a Faraón. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Despacio lo sabrás todo. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Es caso de admiración. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Vamos a vernos con él, | 275 | | y vos, madre, nuevamente |  | | abrazad a un hijo fiel. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | El cielo tu vida aumente |  | | para salud de Israel. |  | | | |
|  | |
| *(Vanse y sale el GITANO enamorado de ROSELIA)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Diez años ha que muero | 280 | | por mi enemiga amada, y tantos ella, |  | | sólo porque la quiero, |  | | ha dado en ser ingrata como bella; |  | | que no hay cosa más fría |  | | que una mujer si en no querer porfía. | 285 | | Con mil ruegos y quejas |  | | la procuro ablandar, pero no puedo; |  | | que cierra las orejas |  | | como serpiente que al encanto ha miedo, |  | | quedándose obstinada; | 290 | | que quien no quiere bien, no quiere nada. |  | | Ahora se me ofrece |  | | una buena ocasión, que su marido |  | | desde ayer no parece; |  | | quiero llamar, y serlo yo fingido; | 295 | | que la noche me ayuda, |  | | y si le espera, me abrirá sin duda. |  | | ¡Ah de casa! |  | | | |
|  | |
| *(A la ventana ROSELIA)* |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | ¿Quién llama? |  | | ¡Ay, niño Amor, si mi marido fuese! |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Es un hombre que os ama, | 300 | | Leví soy, ¿no me abrís? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Mi bien es ése |  | | y tanto se tardaba, |  | | que con mil sobresaltos le esperaba |  | | ¡Oh dulce noche mía, |  | | gracias te doy por cuanto bien me has dado | 305 | | Esperad, mi alegría: |  | | ya bajo a abrir, y si venís cansado, |  | | descansaréis, bien mío, |  | | del modo que en el mar descansa el río. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | ¡Oh, dichoso el amante | 310 | | que estas razones sin engaño oyera |  | | ¿Hay gusto semejante? |  | | Veis aquí un mármol convertido en cera: |  | | ¡qué esquiva es una dama |  | | si da en aborrecer ¡qué tierna si ama! | 315 | | A mi engaño agradezco |  | | este rato de gusto que he tenido; |  | | que aunque por mi merezco |  | | algún favor; en fe de su marido, |  | | que dije que lo era, | 320 | | escuché de ella la razón primera. |  | | | |
|  | |
| *(Entra LEVÍ con un azadón)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Largo y prolijo día, |  | | muy en buen hora vais dejarme un rato |  | | gozar de mi alegría; |  | | que si tengo algún gusto, le dilato | 325 | | hasta la noche amada, |  | | que arrojo de los hombros el azada. |  | | ¿Quién se me ha puesto al paso? |  | | ¿Quién puede ser? ¡Ay, Dios! Mi puerta suena, |  | | ¡si fuese aquesto acaso | 330 | | algún presagio cierto de mi pena! |  | | Mi puerta se me abre ahora. |  | | ¡Oh mi mujer falsa, aleve, engañadora! |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Abriendo está mi alegría, |  | | quiero encubrirme al entrar. | 335 | | | |
|  | |
| *(Entra ROSELIA)* |  |
| |  |  |  |  | | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Entrad, esperanza mía. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | ¿Qué tengo más que esperar? |  | | Cierto es ya cuanto temía. |  | | ¿Dónde vas, ladrón perjuro |  | | de mi gusto y de mi honor? | 340 | | Que si por dicha ese muro |  | | te ha derribado el amor, |  | | otro hay en mí más seguro. |  | | ¿Quién tal libertad te dio? |  | | ¿Qué leyes te dan franqueza? | 345 | | Pero ¿quién no se admiró |  | | que escales tú fortaleza |  | | donde soy alcaide yo? |  | | Tente, vuélvete y pondera |  | | qué hicieras tú contra aquel | 350 | | que tal agravio te hiciera. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Mi marido es éste, es él, |  | | y, este traidor no lo era. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Perdióse mi pretensión; |  | | pero por otro camino | 355 | | vaya mi imaginación: |  | | matar a éste determino |  | | porque viva mi afición. |  | | Hombre ¿qué quieres aquí? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | ¿Qué quiero en mi casa yo, | 360 | | tal me preguntas a mí? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | ¿Tu casa esta? Eso, no. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Mi casa esta, eso sí. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Engañoso forastero, |  | | deja a mi marido entrar; | 365 | | que yo a mi marido espero. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Antes le quiero matar. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | ¿Tú quieres? Pues yo no quiero. |  | | Aunque, pues, esa malvada |  | | tanto favor te hacía, | 370 | | en mí ensangrienta tu espada, |  | | y entra en esa casa mía, |  | | por mi ingrata enajenada. |  | | ¡Ah, Roselia! ¿Qué paciencia |  | | sufrirá tal deshonor? | 375 | | ¿Cómo has hecho esta insolencia? |  | | ¿Éste era tu mucho amor? |  | | ¡No hay amor donde hay ausencia! |  | | | |
|  | |
| *(Entra MOISÉS, de ronda)* |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | A ver a mis padres voy, |  | | por no dar nota de día | 380 | | de quién son o de quién soy. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | No ha sido la culpa mía, |  | | esposo: inocente estoy. |  | | Ese traidor me engañó. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Me engañó. ¿Y qué fue el engaño? | 385 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Y en nombre tuyo llamó. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | GITANO | |  |  | | --- | --- | | Y tú, ahora, por más daño, |  | | has de morir. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Eso no. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | ¡Que en nombre mío llamabas |  | | para entrar, traidor gitano! | 390 | | ¿Qué querías? ¿Qué intentabas? |  | | | |
| |  |  |  | | --- | --- | --- | | GITANO | |  | | --- | | Ver lo que quiero. | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Oh tirano, |  | | que tan gran traición pensabas! |  | | El ofendido es Leví: |  | | quiérole favorecer. | 395 | | Muera el ofensor aquí: |  | | ¿y quiéreste defender |  | | tú, cobarde, contra mí? |  | | | |
| |  |  |  | | --- | --- | --- | | GITANO | |  | | --- | | ¡Ay, que me han muerto! | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Moisés |  | | te mata por tus traiciones. | 400 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | En obligación me pones |  | | de que te bese los pies. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | No, no, recógete presto; |  | | que éste es muerto, y quizá |  | | te pondrán la culpa de esto. | 405 | | Vete, que a mi cargo está, |  | | que en tu defensa me he puesto; |  | | yo le echaré donde el mundo |  | | no le hallará jamás. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Adiós, varón sin segundo. | 410 | | *(Vase LEVÍ)* |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Vete, que seguro vas; |  | | que en hacerte bien me fundo. |  | | Ahora bien: loco amador |  | | de Roselia, vamos presto, |  | | y agradecedme el favor, | 415 | | pues con medio tan honesto, |  | | os he quitado el amor. |  | | Vos, Babilonia agraviada, |  | | mirad por vuestros gitanos, |  | | que hoy dará, si a Dios le agrada, | 420 | | otra caída en mis manos |  | | la corona derribada. |  | | | |
|  | |
| *(Lleva el muerto, y vase, y salen DATÁN y AVIRÓN)* |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | ¿Viose tan gran insolencia? |  | | Que se juzga Rey sospecho. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | El favor que el Rey le ha hecho | 425 | | le ha dado tanta licencia. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | No le contradiga en nada, |  | | que él va, si lo vais notando, |  | | poco a poco derribando |  | | la corona derribada. | 430 | | Por estos ojos le vi |  | | cuando en el pozo le echó. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | ¿Vistes dónde le mató? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | A su puerta de Leví. |  | | | |
| |  |  |  | | --- | --- | --- | | AVIRÓN | |  | | --- | | ¿Y por qué ocasión? | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | No sé, | 435 | | porque cuando yo pasaba, |  | | ya el gitano muerto estaba, |  | | o casi al morir llegué. |  | | Tomóle al hombro Moisés, |  | | y yo siguiéndole fui | 440 | | basta que arrojarle vi. |  | | En el pozo. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | ¡Por Dios bien! |  | | ¿Pues cómo, hijo del Nilo, |  | | tanto atrevimiento cobras? |  | | Fíese el Rey de tus obras, | 445 | | que llevan galán estilo. |  | | Con esta ocasión podemos |  | | vengarnos a buena ley. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | Halo de saber el Rey. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | Pues sea luego, ¿qué hacemos? | 450 | | | |
|  | |
| *(Entra MOISÉS, solo)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Con gran confusión estoy, |  | | que He visto al Rey, y me mira |  | | con una enfadosa ira; |  | | no hay fiar en él; que soy |  | | al fin hijo de Israel, | 455 | | y aunque me ha hecho amistad, |  | | con mucha facilidad |  | | hallaré la muerte en él; |  | | Datán y Avirón me han visto; |  | | ¡oh, ingratos a vuestra ley! | 460 | | Éstos, a quien oye el Rey, |  | | me hacen con él malquisto. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | Espántome cómo sale |  | | tan sólo Su Majestad. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | ¡Qué toldo! ¡qué gravedad! | 465 | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | No hay Rey que a la suya iguale; |  | | hasta que morir le vea |  | | no tengo de descansar. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Cuándo ha Dios de castigar |  | | estos lobos de Judea? | 470 | | Decidme, leones bravos, |  | | vestidos de pieles mansas, |  | | envidiosos israelitas, |  | | verdugos de vuestra casta; |  | | descendientes de Leví, | 475 | | ¿descendientes digo?, manchas |  | | que habéis caído en su sangre |  | | con tantas obras honradas; |  | | ¿qué pensamientos son éstos, |  | | qué obras o qué palabras, | 480 | | que con el pueblo me venden |  | | y con el Rey me desgracian! |  | | ¿Qué decís de mí, traidores? |  | | ¿Qué descuidos o qué faltas |  | | habéis hallado en mi vida? | 485 | | ¡Si las sabéis, publicaldas! |  | | A las orejas del Rey |  | | mis amigos siempre os hallan, |  | | y mis amigos me avisan |  | | que me hacéis amistad falsa. | 490 | | Como estáis en Babilonia, |  | | sois Nembrodes que dais trazas, |  | | y hacéis vosotros la torre |  | | y en mí la confusión para; |  | | pero si no os enmendáis | 495 | | de tantas obras villanas, |  | | como el grifo a Prometeo |  | | os romperé las entrañas. |  | | La tierra os trague, enemigos, |  | | y cuando vais entre ramas, | 500 | | el desdichado Absalón |  | | os dé toda su desgracia. |  | | Al pie de otro monte os vean |  | | los ojos que más os aman, |  | | subir, como otro Sisifo, | 505 | | la piedra que sube y baja. |  | | Como a Tántalo, os anegue |  | | hasta los hombros el agua, |  | | y si quisierdesbebella |  | | no os pase de la garganta. | 510 | | Su árbol lleno de fruta, |  | | cuando la hambre os deshaga, |  | | pues sois Tántalos, os niegue |  | | el comer de sus manzanas. |  | | Un viento os lleve a sus nubes, | 515 | | de donde, hechos migajas, |  | | vengáis, traidores, al suelo, |  | | que de teneros se cansa. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | AVIRÓN | |  |  | | --- | --- | | Modera, Moisés soberbio, |  | | las maldicientes palabras, | 520 | | o seas nieto del Rey, |  | | o tengas sangre villana; |  | | que el Nilo sabe quién eres, |  | | y allanarás la arrogancia |  | | que llevas, tan alta y necia, | 525 | | si el Nilo te desengaña. |  | | Tanta soberbia, Moisés, |  | | tanto enojo y tanta saña, |  | | ¿quieres matarnos con ella |  | | por no ensangrentar tus armas? | 530 | | Pues ya las tienes sangrientas, |  | | y por ventura manchadas |  | | con la sangre del gitano |  | | que anoche quitaste el alma. |  | | Testigos hay del delito | 535 | | y ya lo sabe la fama, |  | | que a las orejas del Rey |  | | le lleva, de ti agraviada. |  | | No Pienses que han de valerte |  | | tus balbucientes palabras; | 540 | | que el que te hizo hasta ahora |  | | haremos que te deshaga. |  | | | |
|  | |
| *(Vanse, y queda MOISÉS suspenso)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Éstos el caso han sabido; |  | | perdido soy; no he de ver |  | | el rostro al Rey ofendido; | 545 | | iréme, todo es caer |  | | de la alteza a que he subido. |  | | No más Babilonia: afuera |  | | de mi afición, Faraones; |  | | que de la misma manera | 550 | | que han muerto tantos varones |  | | de Israel, queréis que muera; |  | | la pompa quiero dejar, |  | | aunque seguro la goce, |  | | y adiós, me voy a buscar | 555 | | doce tribus, si sois doce, |  | | y os volveré a libertar; |  | | que una inspiración me dice |  | | que he de ser de Faraón |  | | fuerte vencedor felice, | 560 | | y no fue sin ocasión |  | | el homicidio que hice |  | | Ea, inspiración sagrada, |  | | que vos me dais a entender |  | | que por mi industria y mi espada | 565 | | ha de volver a caer |  | | la corona derribada. |  | | | |
|  | |
| *(Entran ARÁN, JEZABEL, AARÓN y MARÍA)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Espera, Moisés, verás, |  | | pues te comunico llano, |  | | a quien no has visto jamás; | 570 | | éste es Aarón, y es tu hermano; |  | | por hermano le tendrás. |  | | Ha estado ausente de aquí |  | | y es mayor que tú tres años, |  | | sino que a criar le di, | 575 | | temeroso de mil daños |  | | que han sucedido por ti; |  | | pero ahora le he traído |  | | porque le tengo afición. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Seas, hermano, bien venido; | 580 | | en efecto, eres Aarón; |  | | gusto haberte conocido; |  | | *(Abrázanse)* |  | | y vos, hermana María, |  | | también me habéis de abrazar. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Sólo por eso venía. | 585 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | María sois: algún mar |  | | os conocerá algún día. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MARÍA | |  |  | | --- | --- | | Ya me conoce el Bermejo, |  | | en cuyas claras orillas |  | | me miro como en espejo. | 590 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | En él harán maravillas |  | | Dios, su acuerdo y su consejo; |  | | pero ¿qué espíritu nuevo |  | | es el que ahora habla en mí? |  | | ¿Dónde el pensamiento llevo? | 595 | | Misterios, bien sé que os vi, |  | | pero más silencio os debo. |  | | Vos, hermano, perdonad, |  | | y toda vuestra jornada |  | | por extenso me contad. | 600 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | Diréla, pero abreviada. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Hijo, di con brevedad. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | Salí de Jerusalén, |  | | pasé a Egipto y entré en Siria |  | | de poco más de diez años; | 605 | | diez dije: aún no los tenía. |  | | Crecí, en opinión del mundo, |  | | en costumbres, fama y vida, |  | | ganando las voluntades |  | | más ásperas y más tibias; | 610 | | cuando tuve veinte años |  | | volví en mí: diome codicia |  | | de estudiar, mediante el cielo, |  | | importantes disciplinas; |  | | en poco tiempo la fama | 615 | | hinchó su saca de minas, |  | | de alabanzas de mi nombre |  | | y no sé si bien debidas; |  | | llamábanme el elocuente, |  | | y las más nobles familias | 620 | | en competencia me daban |  | | con grandes dotes sus hijas; |  | | aficionéme entre todas |  | | a Isabel, hija legítima |  | | del famoso Aminadab, | 625 | | y aficionado escogíla; |  | | tuve cuatro hijos della |  | | que representan mi vida, |  | | Nadab, Eliú, Eliazar |  | | y Tamar, que dejo en Siria; | 630 | | y sabiendo que mi padre |  | | en Babilonia vivía, |  | | con los tres hijos mayores |  | | vine a hacer esta visita; |  | | llegué a su casa esta noche, | 635 | | donde me ha dado noticias |  | | de tus dichosos sucesos, |  | | si estar desterrado es dicha. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Gusto que en esta ocasión |  | | vengas, porque gusto es | 640 | | que en ausencia de Moisés |  | | quede con mi padre Aarón. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | ¿Cómo ausencia? ¿Dónde vas? |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Hago un forzoso camino; |  | | que a nuevas obras me inclino | 645 | | que han de acreditarme más. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¿Y cómo dejarnos quieres, |  | | hijo, en tanta soledad? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Es de mucha calidad |  | | mi viaje. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | Donde fueres | 650 | | llevarás mi bendición, |  | | y tanto Dios te adelante, |  | | que solo tu nombre espante |  | | al soberbio Faraón. |  | | *(Híncase de rodillas)* |  | | Mira que dejas cautivo | 655 | | tu pueblo; mira, Moisén, |  | | que queda Jerusalén |  | | anegada en llanto esquivo; |  | | no quiero decirte más; |  | | que, pues por ir desterrado | 660 | | tanta grandeza has dejado, |  | | llamado del cielo vas. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¿Es posible que sin ti |  | | he de vivir solo un día? |  | | Llévame en tu compañía, | 665 | | ¿quieres, hijo? |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Madre, sí; |  | | solo un paso no me muevo, |  | | querida madre, sin vos. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¿Por qué no iremos los dos? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | En mi corazón os llevo. | 670 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¿Y cuándo piensas tornar? |  | | | |
| |  |  |  | | --- | --- | --- | | MOISÉS | |  | | --- | | No sé, madre. | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | ¡Ay, suerte triste, |  | | que apenas me conociste |  | | y ya me quieres dejar! |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Ya llevo la bendición | 675 | | de mi padre: un vuestro abrazo, |  | | madre, espero. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | Despedazo |  | | de lástima el corazón. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Ea, adiós; Aarón, regala |  | | a vuestros padres; adiós. | 680 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JEZABEL | |  |  | | --- | --- | | A este golpe, santo Dios, |  | | ningún sufrimiento iguala. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ARÁN | |  |  | | --- | --- | | A Dios ruego, prenda amada, |  | | que sea con brevedad, |  | | para nuestra libertad, | 685 | | la corona derribada. |  | | | |
|  | |
| *(Vanse, y salen MADIÁN SÉFORA, pastora, y DANTISO, pastor)* |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Que no, Dantiso: eso no: |  | | yo no sé querer, sin duda. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Naturaleza formó |  | | en ti la hermosura muda | 690 | | y no la perficcionó |  | | no; porque su perfección |  | | es rendir el corazón, |  | | y tú tan libre le tienes, |  | | que fundas todos tus bienes | 695 | | en mi desesperación; |  | | a tu padre Yetro quiero |  | | pedirte para mujer, |  | | y alcanzarlo dél espero. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | ¿Ya empiezas a enloquecer? | 700 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Quien ama es loco primero. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Primero mi voluntad, |  | | Dantiso amigo, granjea. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Hallo gran dificultad. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Pues no sé yo quién desea | 705 | | mujer de esa calidad; |  | | de puro ciego y perdido |  | | estás, amigo, engañado. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Sólo en quererte lo he sido. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | No puede haber buen casado | 710 | | sin ser primero querido; |  | | yo soy de aquesta opinión. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Y yo por la misma paso |  | | y culpo tu sinrazón. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | La mujer casada acaso, | 715 | | ¿acaso tiene afición? |  | | | |
|  | |
| *(Entra YETRO, mayoral, padre de SÉFORA)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Tu padre viene, cruel, |  | | y pues tan tirana eres, |  | | confío en el cielo fiel |  | | que lo que por mí no hicieres | 720 | | lo tienes de hacer por él. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | Séfora, es hora ya |  | | de que beba tu ganado; |  | | que es lo que esperando está. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Padre, su vez no ha llegado. | 725 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | Pues paciencia, llegará. |  | | ¿Qué hace Dantiso aquí? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Procuro servirla en algo |  | | por lo que te debo a ti. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | Por su fiador quedo y salgo. | 730 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Luego cobraré de ti. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | Tanta vuestra virtud es, |  | | que como a hijo os estimo. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Eso mostrarás después. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Regálame como primo. | 735 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Es servirte mi interés. |  | | | |
|  | |
| *(Entra MOISÉS como ganadero)* |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Según las nuevas me dan |  | | los pastores que he topado, |  | | esta tierra es Madián. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | ¿Dónde bueno vais, soldado? | 740 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Donde mis desdichas van. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | ¿Tenéis algo, por ventura, |  | | en Madián que hacer? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Oh, divina hermosura, |  | | ob, sol, oh luna, oh mujer, | 745 | | fuego hermoso y lumbre pura! |  | | Tanto en sus ojos me elevo; |  | | que no sé dónde me estoy. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | ¡Qué bello y galán mancebo! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Preguntáisme dónde voy? | 750 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Ponzoña de celos bebo; |  | | mucho al forastero mira. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | A Madián vengo a ver, |  | | que por no se qué mentira |  | | un rey me quiso prender, | 755 | | y vengo huyendo su ira. |  | | Que aunque era mucho el favor |  | | que en su corte me hacía, |  | | trocóse en odio el amor, |  | | la amistad en tiranía, | 760 | | porque intervino un traidor. |  | | Ya vengo determinado |  | | a vivir más recogido; |  | | que, en fin, es más acertado |  | | vivir seguro perdido, | 765 | | que temeroso ganado. |  | | Si recibirme queréis, |  | | en vuestro servicio quedo. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | Buena presencia tenéis; |  | | pero... |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Que no tengáis miedo | 770 | | que en muchas faltas me halléis. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | ¿De qué me podéis servir? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Cuanto quisierdes sé hacer. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Bien le podéis recibir. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Hombres de buen parecer, | 775 | | diamantes suelen rendir. |  | | Ya mi enemiga desea |  | | que quede; un temor me abrasa, |  | | sin saber qué cosa sea, |  | | esa que dejé en tu casa | 780 | | porque te hable y te vea; |  | | que ya parece le miras |  | | con demasiada afición. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Con tan buen decir me admiras. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | ¿Luego no tengo razón? | 785 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Sueles decir mil mentiras. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Pero ahora no mentí. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | ¿Sabréis guardar mi ganado? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Guardar ganado? Eso sí. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | ¿Habéislo otra vez guardado? | 790 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | No, pues no me guardé a mí; |  | | pero a todo sé aplicarme, |  | | y gustaré de probar, |  | | siquiera por ensayarme, |  | | a ver qué habré de guardar, | 795 | | ya que no supe guardarme. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | En viéndole satisfice |  | | mi alma: sin duda es |  | | mi suerte por él felice. |  | | | |
| |  |  |  | | --- | --- | --- | | YETRO | |  | | --- | | ¿Y cómo os llamáis? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Moisés | 800 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | ¡Con qué donaire lo dice! |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Moisés me llamo, y deseo |  | | acertar a daros gusto. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | En vuestra traza lo veo. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Es galán, aunque robusto, | 805 | | y aunque es moreno, no es feo. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Aunque no es muy delicada, |  | | es de buena proporción: |  | | blanca, rubia y colorada; |  | | ojos, buenos ojos son, | 810 | | no me descontenta nada. |  | | ¡Ay, Dios!, Si ésta fuese honesta, |  | | como he hallado mujer... |  | | Ahora bien; amo, ¿qué resta? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | Sólo que entréis a comer, | 815 | | que espera la mesa puesta. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Vamos, Moisés, ¿comeréis? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Vamos, hermosa pastora. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Séfora me llamaréis. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | No bastará, mi señora. | 820 | | | |
|  | |
| *(Van SÉFORA y su padre)* |  |
| |  |  |  | | --- | --- | --- | | DANTISO | |  | | --- | | Digo, galán... | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Qué queréis? |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Paréceme, o me engañé, |  | | que Séfora os pareció |  | | no mal. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Porque la miré? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Y ella también os miró. | 825 | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Mirar, decís? Poco fue. |  | | ¿Hay más de qué me advertir? |  | | Porque volveré en comiendo. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Yo la pretendo servir. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Y yo también la pretendo. | 830 | | | |
| |  |  |  | | --- | --- | --- | | DANTISO | |  | | --- | | Mataréte. | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Pues morir. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Yo pretendo me casar |  | | con ella. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Lo mismo intento. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | ¡Qué lindo desesperar! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Voyme, pues sabes mi intento. | 835 | | | |
| |  |  |  | | --- | --- | --- | | DANTISO | |  | | --- | | Espera. | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | No hay que esperar. |  | | *(Vase MOISÉS)* |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | DANTISO | |  |  | | --- | --- | | Abrasado en celos quedo; |  | | y tiene el hombre buen talle. |  | | Téngole notable miedo; |  | | que si ella comienza a amalle, | 840 | | sin mi pretensión me quedo. |  | | Mas lluevan desconfianzas, |  | | azares y desconsuelos, |  | | que el fuego de mis recelos |  | | quemará sus esperanzas. | 845 | | | |
|  | |
| *(Vanse, con que da fin la segunda jornada. Habrá entremés o baile forzoso)* |  |
| **Jornada III** | |
|  | |
| *Sale MOISÉS, en hábito de labrador, con una vara en la mano* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Silvestres arboledas, |  | | amigas soledades de mi vida, |  | | donde de ufanas sedas |  | | jamás se vio profanidad vestida, |  | | porque solo se sabe | 5 | | cómo silba el pastor y canta el ave. |  | | Aguas murmuradoras, |  | | que de los altos riscos despeñadas |  | | entretenéis las horas |  | | sin sed oídas y sin sed gustadas; | 10 | | ya he mudado de estilo, |  | | que me ha cansado el vocear del Nilo. |  | | Ya me entretengo y canto, |  | | de aquella pompa en que me vi, olvidado, |  | | y pido al cielo santo | 15 | | que me conserve en este humilde estado, |  | | donde no me malsinan |  | | hombres que, de envidiosos, desatinan. |  | | Con Séfora, mi esposa, |  | | y dos hijuelos que me ha dado bellos, | 20 | | paso vida gustosa, |  | | de ella querido, entretenido de ellos; |  | | sin que del Rey me acuerde; |  | | que gana mucho quien privanzas pierde. |  | | | |
|  | |
| *(Salen JERSÁN y ELIEZER, niños, hijos de MOISÉS, con arcos)* |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JERSÁN | |  |  | | --- | --- | | Entre la libre arboleda | 25 | | la tímida liebre huyó. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ELIEZER | |  |  | | --- | --- | | Una flecha me costó, |  | | que atravesada me lleva. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Estos mis hijuelos son, |  | | que a caza de pajarillos, | 30 | | cansándose en perseguillos, |  | | honran mi recreación. |  | | ¡Ah, centellas de Moysén! |  | | Mostradme esas hebras de oro; |  | | como a vuestra madre adoro, | 35 | | creedme que os quiero bien. |  | | ¿Qué habéis cazado? decid: |  | | ¿qué os ha dado el arco fuerte? |  | | ¿Habéis hecho alguna suerte? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ELIEZER | |  |  | | --- | --- | | Ninguna, sí hallarte a ti. | 40 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JERSÁN | |  |  | | --- | --- | | ¡Oh! Mi padre no me abraza. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | En verlos, de juicio salgo. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ELIEZER | |  |  | | --- | --- | | ¿Tiene que comamos algo? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Comamos de vuestra caza; |  | | sentaos aquí, comeréis; | 45 | | que en mi zurrón traigo qué. |  | | *(Siéntanse y comen)* |  | | ¿Y vuestra madre? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ELIEZER | |  |  | | --- | --- | | No sé. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Cómo que no lo sabéis! |  | | ¿No queda buena? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JERSÁN | |  |  | | --- | --- | | Sí, padre: |  | | traigo hambre, ya lo ves. | 50 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | De muy buenos hijos es |  | | no saber de vuestra madre. |  | | | |
| |  |  |  | | --- | --- | --- | | ELIEZER | |  | | --- | | ¿Y él? ¿No come, padre? | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Yo |  | | en comer vosotros como. |  | | | |
| |  |  |  | | --- | --- | --- | | JERSÁN | |  | | --- | | ¿Tome un bocado! | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Sí tomo. | 55 | | ¿Quién tal gusto mereció? |  | | Estése el rey Faraón |  | | con su dignidad real; |  | | que este bien con aquel mal |  | | no tiene comparación. | 60 | | Hijos, enloquezco en veros, |  | | y gusto de haber perdido |  | | el nombre de hijo fingido |  | | por teneros verdaderos. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | JERSÁN | |  |  | | --- | --- | | Padre, pues que nos convidas, | 65 | | danos a beber también. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Qué presto ha de dar Moysén |  | | agua de piedras heridas! |  | | Hijos, pues ya habéis comido, |  | | buscad agua que os sustente; | 70 | | que no falta alguna fuente |  | | que en veros se ha estremecido |  | | Gustaréis del agua bella |  | | si os costare algún cuidado, |  | | y diréis que habéis hallado | 75 | | en mí padre, y madre en ella. |  | | Y volvedme a ver, Jersán, |  | | y vos, Eliezer, aquí. |  | | | |
| |  |  |  | | --- | --- | --- | | ELIEZER | |  | | --- | | Vamos. | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Cuándo merecí |  | | El gusto que éstos me dan! | 80 | | Al pie de aquella alta peña |  | | hace una balsa en el suelo |  | | un cristalino arroyuelo |  | | que del risco se despeña: |  | | Allí, hijos, beberéis; | 85 | | torced un poco el camino; |  | | que a la sombra de este espino |  | | descansando me hallaréis. |  | | *(Vanse los niños)* |  | | Mas ¡santo Dios, que se arde |  | | la zarza! ¿Qué traza es ésta? | 90 | | ¡Mirad qué sombra me presta |  | | en que del calor me guarde! |  | | Mas, ¿qué alteza se presume |  | | da este milagro estupendo? |  | | ¡Vive Dios, que se está ardiendo | 95 | | la zarza, y no se consume! |  | | ¿Llegaré a ver la grandeza |  | | mayor que he visto jamás? |  | | | |
|  | |
| *(Desde dentro)* |  |
| |  |  |  |  | | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Tente, Moisés, ¿dónde vas? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Divina naturaleza, | 100 | | que tal lo debéis de ser, |  | | llégome a ver, aunque os tema, |  | | la zarza, que no se quema |  | | y nunca deja de arder. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Tente: no llegues calzado. | 105 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Qué asombro es éste, Moisés? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | OTRA VOZ | |  |  | | --- | --- | | Descalza presto los pies; |  | | que es este lugar sagrado. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | A vuestro advertir divino |  | | y vuestro santo consejo, | 110 | | los toscos zapatos dejo, |  | | hechos de junco marino; |  | | al vuestro gusto me inclino. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Ha llegado a mis orejas |  | | la voz de la gente mía, | 115 | | que desde Egipto me envía |  | | tristes lástimas y quejas; |  | | y muéveme a compasión |  | | tanto, que por remediallos |  | | determino de sacallos | 120 | | del poder de Faraón; |  | | y porque sin fuerza están, |  | | para mejor proveellos |  | | quiero que hagas entre ellos |  | | oficio de capitán. | 125 | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Atemorízame oíllo |  | | si vos no me dais favor; |  | | pero ¿yo quién soy, Señor, |  | | para ser yo su caudillo? |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | No dudes, leal amigo, | 130 | | que de ayudarte me encargo: |  | | acepta el oficio y cargo: |  | | ve, que yo seré contigo. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Y si preguntan quién es, |  | | Señor, el que me envió, | 135 | | ¿qué tengo de decir yo? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Yo soy el que soy, Moisés. |  | | Si pretendiese algún hombre |  | | saber la calidad mía, |  | | le responde: El que es me envía, | 140 | | que éste es mi perpetuo nombre. |  | | Los ancianos de Israel |  | | junta y hazles relación |  | | de esta Rëal comisión |  | | que te he dado en favor de él; | 145 | | diles que sacarlos quiero |  | | del cautiverio en que están. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | No sé si me creerán, |  | | pero vos sois verdadero. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Entra a Faraón con ellos, | 150 | | y di que a tu Dios agrada |  | | que hagáis una jornada, |  | | y tú por caudillo de ellos; |  | | y que ha de ser de tres días, |  | | porque en el monte codicio | 155 | | que me hagáis sacrificio. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | A un gran negocio me envías; |  | | pero no me han de creer |  | | aunque ser libres desean. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Llevarás con que te crean; | 160 | | deja esa vara caer. |  | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | MOISÉS | |  | | --- | | *(Deja caer la vara que lleva)* | | No es vara, culebra es. |  | | | |
|  | |
| *(Vuélvese culebra)* |  |
| |  |  |  | | --- | --- | --- | | VOZ | |  | | --- | | Vuelve a tomarla. | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Ya es vara; |  | | ¿quién tal cosa imaginara? |  | | *(Toma la vara)* |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Lleva esa seña, Moisés. | 165 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Hoy el caudillo gitano |  | | quedará de temor lleno. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Mete la mano en el seno. |  | | *(Métela)* |  | | Ahora sácala. |  | | | |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  | | --- | | *(Sácala leprosa)* | | ¿Qué mano |  | | es ésta leprosa y fea? | 170 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Vuélvela otra vez al pecho. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Leproso, Señor, me has hecho |  | | para que el pueblo me crea. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Vuélvela ahora a sacar. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Oh, santo Dios, sana queda! | 175 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | De esa suerte, ¿habrá quien pueda |  | | de tu comisión dudar? |  | | Si por la seña primera |  | | no te creyeren, Moisés, |  | | por la segunda... |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Está bien: | 180 | | bien va de aquesta manera. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Y si a la señal segunda |  | | no dieren crédito, mira |  | | que ejecutando mi ira |  | | hagas que Egipto se hunda | 185 | | y vean en sangre vuelta |  | | toda el agua en mar y ríos, |  | | a ver si castigos míos |  | | le obligan y el pueblo suelta. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Sólo de una cosa dudo. | 190 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | ¿Aún te queda que dudar? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Cómo he de poder hablar |  | | al Rey, que soy tartamudo? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Tu hermano, el prudente Aarón, |  | | quiero que vaya contigo, | 195 | | y tú tratarás conmigo, |  | | y él hablará a Faraón; |  | | yo le daré aviso de esto |  | | y al camino te saldrá. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Basta. Señor: bien está: | 200 | | a la jornada me apresto; |  | | que pues tú al soberbio humillas, |  | | ayudarme es cosa clara. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | VOZ | |  |  | | --- | --- | | Lleva contigo la vara, |  | | con que has de hacer maravillas. | 205 | | | |
|  | |
| *(Cúbrese la zarza con música)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Caudillo del pueblo soy: |  | | riquísimo de honra quedo: |  | | en favor de Israel voy |  | | desnudo de humano miedo, |  | | pues divinas señas doy: | 210 | | hoy, alta esperanza mía, |  | | este suceso os abona: |  | | pronóstico vi algún día; |  | | que la arrojada corona |  | | esto sin duda decía. | 215 | | Vamos a mi comisión, |  | | mis pensamientos leales, |  | | y vuelva el pueblo a Sión, |  | | que con plagas y señales |  | | atropello a Faraón: | 220 | | de mi suegro y de mi esposa |  | | falta despedirme ahora. |  | | | |
|  | |
| *(Sale JERSÁN niño, solo, alborotado)* |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | JERSÁN | |  |  | | --- | --- | | Padre, si tan rigurosa |  | | lástima no siente y llora, |  | | ser piedra es cosa forzosa. | 225 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Qué es esto, Jersán, qué ha sido, |  | | qué es de tu hermano Eliezer? |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | JERSÁN | |  |  | | --- | --- | | Padre, Eliezer es perdido, |  | | ya no ha de volver a ver |  | | más a su hijo querido. | 230 | | | |
| |  |  |  | | --- | --- | --- | | MOISÉS | |  | | --- | | ¿Qué dices? | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | JERSÁN | |  |  | | --- | --- | | Bebiendo estaba, |  | | en aquel claro arroyuelo, |  | | y cuando el agua gustaba |  | | bajó una nube del cielo |  | | que claras sus lumbres daba, | 235 | | y saliendo un mozo bello |  | | de la nube, le llevó |  | | sin poder yo defendello. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Y no viste en qué paró? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JERSÁN | |  |  | | --- | --- | | No, padre: no pude vello. | 240 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Secretos deben de ser |  | | con que Dios probarme quiere, |  | | que es esto inmenso poder; |  | | si por mis delitos muere, |  | | muera yo, y viva Eliezer | 245 | | Mucho aguáis el regocijo, |  | | Dios de Isaac, Dios de Abraham; |  | | antes el ser pobre elijo |  | | si el nombre de capitán |  | | tiene que costarme un hijo; | 250 | | llama a tu madre y abuelo: |  | | presto, Jersán, no te tardes: |  | | vengan y sepan mi duelo, |  | | que aguardo aquí. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | JERSÁN | |  |  | | --- | --- | | Como aguardes, |  | | ellos vendrán, y yo vuelo. | 255 | | *(Vase)* |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿Qué es esto, inmenso Señor? |  | | ¿Cómo así os habéis conmigo? |  | | Mas como soy pecador |  | | queréis hacerme un castigo |  | | grande, tras un gran favor; | 260 | | si por mí habéis castigado |  | | a mi inocente hijuelo |  | | ¿qué castigo le habéis dado? |  | | Mostrádmele, ángel del cielo, |  | | aunque sea degollado. | 265 | | *(Tocan la música, vese en un monte un ÁNGEL con una espada desnuda, y ELIEZER de rodillas, y prosigue)* |  | | Ya veo a mi hijo vivo, |  | | aunque desnuda la espada, |  | | y sujeto al golpe esquivo |  | | por Su Majestad sagrada; |  | | que yo este golpe recibo. | 270 | | ¿En qué ha pecado Eliezer, |  | | que tal castigo le dan, |  | | si es que la muerte ha de ver? |  | | Yo quiero ser su Abraham, |  | | porque él mi Isaac pueda ser; | 275 | | sólo este favor codicio |  | | que a vuestro siervo hagáis; |  | | yo haré por vos sacrificio |  | | para que el ángel seáis |  | | que detuvo el sacrificio; | 280 | | si sois serafín de amor, |  | | este renombre os convida |  | | a mostrar menos rigor, |  | | y en vez de ángel homicida |  | | seréis ángel defensor. | 285 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ÁNGEL | |  |  | | --- | --- | | Hame movido tu llanto, |  | | gran caudillo de Israel; |  | | y si la espada levanto |  | | viva tu hijo, aunque de él |  | | Dios está ofendido tanto; | 290 | | degollarle Dios mandaba |  | | por no estar circuncidado, |  | | y ya el cuchillo bajaba; |  | | mas por tu llanto obligado, |  | | ya vive a quien ya mataba. | 295 | | Al punto le circuncida; |  | | que en habiendo dilación |  | | vendré a quitarle la vida; |  | | que es ley la circuncisión, |  | | y ha de ser cual ley cumplida. | 300 | | Baja, Eliezer, y a Moisén |  | | tu padre, alegre recibe, |  | | pues has negociado bien. |  | | Justo Moisés, por ti vive: |  | | la circuncisión le den. | 305 | | | |
|  | |
| *(Cúbrese el ÁNGEL y baja ELIEZER)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ELIEZER | |  |  | | --- | --- | | ¡Oh, padre, qué sobresalto |  | | en el monte he padecido! |  | | Decidme de qué estoy falto: |  | | ¿por qué falta he merecido |  | | subir a monte tan alto? | 310 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Séfora, lástimas tuyas |  | | han sido en esta ocasión: |  | | tú ofendiste, no me arguyas, |  | | pues usas de compasión |  | | con que a tus hijos destruyas, | 315 | | ¡cuántas veces te pedí |  | | que a Eliezer circuncidasen! |  | | Pero aunque más voces di, |  | | no hubo voces que bastasen |  | | ¡oh Séfora! contra ti. | 320 | | El amor que le tenías, |  | | a resistirte obligaba, |  | | pensando que te ofendías |  | | su sangre si la vertías, |  | | en que tus manos manchaba. | 325 | | Pues ¡vive Dios! que has de ser |  | | tú hoy quien le circuncide; |  | | vierte la sangre, Eliezer; |  | | que es ley de Dios quien lo pide, |  | | y lo que es ley se ha de hacer. | 330 | | | |
|  | |
| *(Entran SÉFORA, YETRO y JERSÁN)* |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | ¡Qué mi hijo es muerto, oh cielo! |  | | Llévenme a verle mis pies. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JERSÁN | |  |  | | --- | --- | | Yo le vi morir, abuelo. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | ¿Qué es de mi hijo ¡oh Moisés! |  | | espejo en quien me consuelo? | 335 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | No es éste mi nieto. Di, |  | | Jersán, ¿para qué has mentido? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | JERSÁN | |  |  | | --- | --- | | Digo que llevarle vi. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | ¿Eres tú, hijo querido? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ELIEZER | |  |  | | --- | --- | | Madre, vivo estoy aquí. | 340 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Pues ¿qué me has dicho, ¡oh rapaz!? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Séfora, la verdad dijo, |  | | porque el ser vos pertinaz |  | | tuvo a punto a vuestro hijo |  | | de ser de vida incapaz. | 345 | | Por no estar circuncidado, |  | | un ángel le degollaba, |  | | de Dios a hacerlo enviado, |  | | si su padre no lloraba |  | | su muerte y vuestro pecado. | 350 | | Siempre me habéis resistido, |  | | y vuestro frívolo amor |  | | tal lástima le ha tenido, |  | | que doliéndoos su dolor, |  | | casi su muerte habéis sido. | 355 | | Vos pecasteis, y los dos |  | | venimos a padecer; |  | | lo pagaréis, ¡vive Dios! |  | | Tomad, Séfora, a Eliezer |  | | y circuncidalde vos. | 360 | | No hay que replicar: tomalde |  | | y a ese monte le subí. |  | | | |
| |  |  |  | | --- | --- | --- | | SÉFORA | |  | | --- | | ¿Hay más fiereza? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Llevalde. |  | | | |
| |  |  |  | | --- | --- | --- | | SÉFORA | |  | | --- | | ¿Yo misma? | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Vos misma, sí; |  | | Séfora, circuncidalde. | 365 | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | No me trates de esa suerte. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ELIEZER | |  |  | | --- | --- | | Hágalo mi abuelo, padre. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Vive Dios que no he de verte, |  | | por descuido de tu madre, |  | | en otro trance de muerte! | 370 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Verdugo quieres que sea |  | | de un hijo. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | El cielo lo quiso |  | | y él mismo en esto os emplea: |  | | vierta un hijo incircunciso |  | | sangre que su madre vea. | 375 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Llevaréle, aunque a pesar |  | | de mi mismo sentimiento. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | Vámosle a circuncidar. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | ¡Oh, cómo siento el tormento, |  | | hijo, que habéis de pasar! | 380 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Tomad, veis aquí un puñal |  | | con que le circuncidéis. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | ¿Eres hombre racional? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Séfora, ¿no obedecéis? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Voy, mi bien, a haceros mal. | 385 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Vos, pues otro no se halla, |  | | sed padrino de Eliezer. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | Yetro te obedece y calla. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Esta será menester. |  | | Llevad, hijo, esta toalla: | 390 | | a cada uno os he dado |  | | su oficio: ejecutad luego. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Haráse cuanto has mandado. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Incircunciso le entrego: |  | | dádmele circuncidado. | 395 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | Dame ese puñal y espera: |  | | yo seré cruel por ti. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | No ha de ser de esa manera; |  | | Moisés me lo manda a mí, |  | | yo lo he de hacer aunque muera. | 400 | | Moisés, mi esposo querido, |  | | que mi sentimiento tierno |  | | dé en mi alma un estampido; |  | | piérdase el amor materno |  | | y obedézcase al marido. | 405 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | JERSÁN | |  |  | | --- | --- | | Madre, a mi hermano consuele: |  | | mire que va sin solaz; |  | | dígale que no recele, |  | | que yo también, más rapaz, |  | | me circuncidé, y no duele. | 410 | | | |
|  | |
| *(Tocan flautas. Vanse, llevando YETRO a ELIEZER de la mano; SÉFORA el puñal desnudo, JERSÁN la toalla)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | De esta manera, Señor, |  | | mi obligación ejecuto, |  | | y excuso vuestro rigor; |  | | que se os debe este tributo |  | | como a tal legislador. | 415 | | La ceremonia acabada, |  | | para librar a Israel |  | | encomienzo mi jornada, |  | | que como ministro fiel, |  | | sólo serviros me agrada. | 420 | | Venido mi hermano Aarón, |  | | mi camino se endereza |  | | al pueblo de Faraón; |  | | que amoneste mi rudeza |  | | su famosa erudición. | 425 | | | |
|  | |
| *(Entra AARÓN solo)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | ¿Con qué ocasión, Señor, me habéis traído |  | | a este desierto que conozco apenas? |  | | En Babilonia estaba entretenido |  | | oyendo quejas y llorando penas. |  | | ¡Qué mudanza tan breve aquesta ha sido | 430 | | que, según dicen, piso las arenas |  | | de Madián la fértil y abundosa, |  | | un tiempo amable a Dios y ahora odiosa! |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Cómo se ve que interviene |  | | Dios en librar a Sión! | 435 | | Vengas, elocuente Aarón, |  | | en paz, pues en ti Dios viene. |  | | Tu hermano soy, no te alteres |  | | de verme como me ves. |  | | | |
| |  |  |  | | --- | --- | --- | | AARÓN | |  | | --- | | ¿Eres Moisés? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Soy Moisés. | 440 | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | Si tú me traes, ¿qué me quieres? |  | | Desde Babilonia aquí |  | | casi a vuelo he caminado. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Y dime Aarón, ¿en qué estado |  | | queda el pueblo? |  | | | |
| |  |  |  | | --- | --- | --- | | AARÓN | |  | | --- | | Escucha. | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Di. | 445 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | De la cruel Babilonia, |  | | adonde ladrillos hacen |  | | los israelitas cautivos, |  | | oye, Moisés, las crueldades. |  | | Oirás de los viejos tristes | 450 | | mil lástimas, que en los aires, |  | | pidiendo al cielo venganza, |  | | causan lástima a las aves. |  | | Verás llenos de suspiros |  | | los bárbaros homenajes | 455 | | que de tantos pechos fieles |  | | atropellándose salen. |  | | Verás abundosos ríos |  | | de lágrimas de cobardes, |  | | que por no morir con honra | 460 | | riegan las gitanas calles. |  | | La nobleza de Israel |  | | infames ladrillos hace, |  | | con que levantan los muros |  | | donde se despeña y cae. | 465 | | La clausura en las doncellas |  | | no la busques ni la aguardes; |  | | que por servir a sus dueños |  | | lavan paños y agua traen. |  | | Aquellos héroes famosos | 470 | | de rëal estirpe y sangre, |  | | en Babilonia edifican |  | | sus pirámides de jaspe. |  | | De sed revientan los hijos, |  | | los padres mueren de hambre, | 475 | | mezclándose, tristemente, |  | | voces de hijos y padres. |  | | No hay en Israel matrona |  | | que borde, matice o labre, |  | | porque infames las emplean | 480 | | en edificios infames. |  | | Si por tus padres preguntas, |  | | ya murieron nuestros padres |  | | con la mayor sinrazón |  | | que pudiera imaginarse; | 485 | | que mandó el Rey enemigo, |  | | porque al gitano mataste, |  | | que los afligidos viejos |  | | tu culpa, sin culpa, paguen. |  | | Mil lástimas te dijera, | 490 | | pero por no lastimarte, |  | | a otra ocasión las remito; |  | | quiera Dios que antes acaben. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Oh, bárbara Babilonia, |  | | en cuyos sepulcros yacen | 495 | | los más famosos varones |  | | que hace el mundo memorables! |  | | Hoy me parto; allá me espera; |  | | tus puertas bárbaras abre; |  | | que pienso sacar por ellas | 500 | | mis israelitas triunfantes. |  | | Desbarataré tus muros, |  | | tus molduras y filabres, |  | | y las aguas de tus ríos |  | | haré convertir en sangre. | 505 | | Comisión llevo del Cielo, |  | | Aarón; caudillo me hace |  | | Dios de su pueblo querido, |  | | para que libre le saque, |  | | y para que tú me ayudes | 510 | | con tu elegancia, te trae; |  | | que de mí quiere bravezas, |  | | y de ti sólo que hables. |  | | Esta prodigiosa vara |  | | llevo para hacer señales; | 515 | | que para espantar mil reinos |  | | las menores de ellas baste. |  | | Vamos, Aarón elocuente; |  | | venguemos a nuestros padres; |  | | que hoy verás salir de Egipto | 520 | | los que en él adobes hacen. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | Lleno estoy de admiración; |  | | cuanto me has dicho me asombra. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¿De qué te espantas, Aarón? |  | | ¡Vive Dios, que Dios me nombra | 525 | | por rayo de Faraón! |  | | No tienes de qué dudar, |  | | porque yo llevo poder |  | | de hacer la tierra temblar; |  | | llévole de oscurecer, | 530 | | y llévole de alumbrar. |  | | Verás, Babilonia airada, |  | | cuánto extiendo mi poder; |  | | que a puros golpes de espada |  | | ha de volver a caer | 535 | | la corona derribada. |  | | No me pienso detener; |  | | que el caso brevedad pide. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | Pues vamos. ¿Qué hay que hacer? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Cuando un hijo circuncide, | 540 | | Séfora, que es mi mujer. |  | | | |
|  | |
| *(Tocan música. Sale JERSÁN con toalla, y ELIEZER con una tunicela blanca, SÉFORA con el puñal, y YETRO)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Ya por mi mano airada |  | | queda la sangre de Eliezer vertida; |  | | vesme aquí ensangrentada |  | | con el golpe cruel que di en mi vida. | 545 | | a quien te restituyo |  | | circuncidado, como hijo tuyo. |  | | Fuiste esposo de sangre |  | | para mí, pues con ella me ensangrientas, |  | | ¿quieres que me desangre | 550 | | a mí misma, Moisés? Si te contentas |  | | con ver sangre vertida, |  | | tu voluntad se cumplirá en mi vida. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Ahora, hijo adorado, |  | | os conozco por tal: dadme los brazos; | 555 | | que nunca os habré dado |  | | abrazos tan del alma. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ELIEZER | |  |  | | --- | --- | | Tus abrazos |  | | procuraré, si de ellos me despides, |  | | aunque segunda vez me circuncides. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Mi esposa, Aarón, es ésta, | 560 | | éstos mis hijos, y este viejo anciano |  | | es quien honor me presta; |  | | padre, dadle los brazos, que es mi hermano. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | Seáis muy bien venido. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | Mucho huelgo de haberos conocido. | 565 | | Y habéis de perdonar, |  | | que sin saber que os le hacía |  | | he de haceros un pesar: |  | | Moisés va en mi compañía, |  | | porque le vengo a llamar. | 570 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Hacemos una jornada |  | | hasta Egipto, de importancia. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | ¿No estoy bien atormentada? |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Voy a hacer una ganancia |  | | mucho de mí deseada; | 575 | | dadme los brazos y adiós. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | YETRO | |  |  | | --- | --- | | Hijo, qué, ¿os vais en efeto? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Y siento el irme por vos. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | ¿No más de por su respeto? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | ¡Oh, mal dije! Por los dos. | 580 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Y qué, ¿te vas sin decirme |  | | cuándo la vuelta has de dar? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Séfora, dirélo al irme. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Bien sabes atormentar. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Y tú bien sabes ser firme; | 585 | | vamos, hermano. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | SÉFORA | |  |  | | --- | --- | | Venid, |  | | hijos, pues que vuestro padre |  | | quiere dejaros ansí. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ELIEZER | |  |  | | --- | --- | | Llorando deja a mi madre; |  | | padre, ¿vendrá presto? |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Sí. | 590 | | | |
|  | |
| *(Vanse. Sale LEVÍ solo, preso)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Si no hay honra en tantos nobles, |  | | dobla, cruel Faraón, |  | | la cruel persecución, |  | | si es posible que la dobles. |  | | Como que no hay un caudillo | 595 | | que contra ti se levante, |  | | no hay cosa que así me espante, |  | | avergüénzome en oíllo. |  | | ¿Por qué me dejas morir |  | | de hambre, cruel gitano? | 600 | | Pero en poder de un tirano, |  | | ¿para qué quiero vivir? |  | | Tres días debe de hacer |  | | que en esta prisión estoy, |  | | y otros tantos ha con hoy | 605 | | que no me dan de comer. |  | | Que el Rey, porque su corona |  | | esté con seguridad, |  | | no hay hebreo en la ciudad |  | | robusto a quien no aprisiona. | 610 | | Muriendo estoy: ya no puedo |  | | sufrir tan fiero rigor. |  | | | |
|  | |
| *(Entra ROSELIA, mujer de LEVÍ)* |  |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Donde hay verdadero amor, |  | | ¿cómo puede caber miedo? |  | | Entraré, a pesar del Rey, | 615 | | a ver a mi esposo amado. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | ¡Ay, Roselia, que has entrado |  | | a verme contra una ley! |  | | ¿No sabes que el Rey ordena |  | | que no me visites? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Sí; | 620 | | pero vivir yo sin ti |  | | es para mí mayor pena. |  | | Cuando me mande matar |  | | el Rey porque te visito, |  | | morir por ese delito | 625 | | es acabarme de honrar. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Tendré más que agradecerte. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Poco la honra procura |  | | mujer que no se aventura |  | | por su marido a la muerte. | 630 | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Roselia, de hambre muero: |  | | grandes tormentos me dan: |  | | por un pedazo de pan |  | | diera cuanto bien espero. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Pues no morirás, amigo; | 635 | | que yo traigo pan aquí. |  | | | |
| |  |  |  | | --- | --- | --- | | LEVÍ | |  | | --- | | ¿Y para quién? | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Para ti. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Mi vida viene contigo. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | A una mujer lo hurté |  | | que para sí lo tenía. | 640 | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | ¡Oh, dulce esperanza mía! |  | | ¿Cuándo tal bien pagaré? |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Y no quiero que recibas |  | | de mi hurto descontento, |  | | pues en hurtar no te afrento. | 645 | | Que hurto para que vivas. |  | | Toma. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | ¡Tanto bien me dan! |  | | ¡Oh vivo honor de mujeres! |  | | Desde hoy te llamarán, |  | | no Roselia, sino Ceres, | 650 | | pues eres la que da el pan. |  | | Fuiste de mis alegrías |  | | el fundamental cimiento, |  | | pero ya, pues ya me crías |  | | dándome en pan mi sustento, | 655 | | serás el cuervo de Elías. |  | | He sentido abrir la puerta: |  | | no sé en qué se ha de parar. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Entre el Rey, entre y advierta |  | | que soy tan sola en amar, | 660 | | que aun he de seguirte muerta. |  | | | |
|  | |
| *(Entran el REY y DATÁN)* |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Quien quebranta la prisión, |  | | pase por la misma pena. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Preso está mi corazón, |  | | que no hay más fuerte cadena, | 665 | | rey, que la de mi afición. |  | | Pero presa quedaré, |  | | pues fui quien contra tu ley |  | | las prisiones quebranté, |  | | que tú, en efeto, eres Rey, | 670 | | y yo esclava de mi fe. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Poned esta loca hebrea |  | | donde padecer mis males |  | | su mismo esposo la vea. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ROSELIA | |  |  | | --- | --- | | Haznos en penas iguales; | 675 | | que harto pena quien desea. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Entre esas redes esté |  | | y de sed y hambre muera. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Yo por ella moriré. |  | | | |
| |  |  |  | | --- | --- | --- | | FARAÓN | |  | | --- | | Llevalda. | | | |
|  | |
| *(Llévasela DATÁN)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Datán, espera. | 680 | | ¡Todo mi bien se me fue! |  | | ¿Qué es esto, infiel Avirón? |  | | ¿Qué razón hay que permita |  | | que prendan mi corazón |  | | y sea un hombre israelita | 685 | | ministro de la prisión? |  | | ¿De qué manera volvéis |  | | por vuestra sangre, insolentes? |  | | Poca lealtad tenéis, |  | | pues vuestros mismos parientes | 690 | | por un vil privar vendéis. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | De muy poco os espantáis, |  | | pues no ha de parar mi ira |  | | hasta que todos muráis. |  | | | |
|  | |
| *(Entra ABIUD, viejo cautivo)* |  |
| |  |  |  |  | | --- | --- | --- | --- | | ABIUD | |  |  | | --- | --- | | Los gritos del pueblo mira. | 695 | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | ¡Perros, en vano los dais! |  | | Que hoy por la raíz arranco |  | | la vil cepa de Israel. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ABIUD | |  |  | | --- | --- | | Si este mi cabello blanco |  | | te mueve como tan fíe], | 700 | | procede como tan franco. |  | | ¿Por qué nos mandas matar |  | | de hambre, no trabajamos? |  | | ¿No nos has de sustentar? |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | De propósito os matamos; | 705 | | no hay más: morir y callar. |  | | | |
|  | |
| *(Entra ZABULÓN, viejo cautivo, y DATÁN)* |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ZABULÓN | |  |  | | --- | --- | | Rey, pues siempre el pueblo hebreo |  | | te sirvió, ¡mira que muere! |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | ¡Viejos vanos, ya lo veo. |  | | Mi gusto acabaros quiere! | 710 | | | |
|  | |
| *(Vase DATÁN)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ABIUD | |  |  | | --- | --- | | Por no te ver lo deseo; |  | | pero si tanto rigor |  | | usas y así te embraveces, |  | | a ese nuestro vencedor, |  | | ¿para qué le favoreces? | 715 | | Dirás que porque es traidor: |  | | ¡Muera con nosotros, muera, |  | | pues es de nuestra nación! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | No ha de ser de esa manera. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ZABULÓN | |  |  | | --- | --- | | ¡Mueras, ingrato Avirón, | 720 | | por aquel que más te quiera! |  | | | |
|  | |
| *(Sale DATÁN)* |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | En fuertes prisiones queda, |  | | Rey, la esposa de Leví. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Lo mismo, infiel, te suceda, |  | | y sucediéndote así, | 725 | | nadie remediarte pueda. |  | | Quiera Dios, verdugo infante |  | | de la sangre de Israel, |  | | que un tigre te la derrame, |  | | y habiendo nacido de él, | 730 | | nadie su hijo te llame. |  | | | |
|  | |
| *(Dicen dentro: ¡Libertad, libertad! Entra un CAPITÁN gitano)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CAPITÁN | |  |  | | --- | --- | | ¿Qué haces con tanta flema, |  | | Rey, que no hay hebreo ya |  | | que tus justas leyes tema? |  | | Junto todo el pueblo está | 735 | | por fuego, y a todos quema. |  | | Que viéndose maltratados |  | | esos traidores hebreos, |  | | vienen, bien o mal armados, |  | | brotando vanos deseos, | 740 | | hasta aquí en miedo enterrados. |  | | Fáciles son de vencer, |  | | aunque en gran número están; |  | | toque Egipto a acometer; |  | | que no tienen capitán | 745 | | ni nadie lo quiere ser. |  | | Aunque es tanta tu grandeza, |  | | pienso que hubiera allegado |  | | a lo sumo su braveza, |  | | si aquel pueblo, alborotado, | 750 | | no estuviera sin cabeza. |  | | No aguardes a que se elija; |  | | que son hombres de opinión. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Falta un traidor cine los rija. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | ¿Cómo, si todos lo son? | 755 | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | No hay poder que los corrija; |  | | pero llevarlos por bien |  | | es mayor sagacidad. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | ¡Que en tal propósito estén! |  | | | |
|  | |
| *(Desde dentro)* |  |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ISRAELITAS | |  |  | | --- | --- | | ¡Libertad, libertad! | 760 | | y ¡viva Jerusalén! |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Vosotros, viejos infames, |  | | habéis de pagar por ellos. |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ABIUD | |  |  | | --- | --- | | Primero que tal me llames, |  | | sufriré que en mis cabellos | 765 | | blancos mi sangre derrames. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | Trátalos bien, y verás |  | | cómo sujetos los tienes. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Sosegaldos, no haya más; |  | | yo les franqueo sus bienes. | 770 | | | |
| |  |  |  | | --- | --- | --- | | ABIUD | |  | | --- | | ¿Haráslo así? | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Verlo has; |  | | y más: haré que el gitano |  | | que ofendiere algún hebreo |  | | le mataré por mi mano. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ABIUD | |  |  | | --- | --- | | Por decirlo un Rey, lo creo; | 775 | | pues yo voy y los allano. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Libres a todos os dejo; |  | | sosegad al pueblo infiel. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ZABULÓN | |  |  | | --- | --- | | Para morir me aparejo. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ABIUD | |  |  | | --- | --- | | Ea, hijos de Israel: | 780 | | la libertad aconsejo. |  | | | |
|  | |
| *Éntranse los viejos. Dicen dentro: «¡Libertad, libertad!»* |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Pues presa a mi esposa tienes, |  | | mandámela, Rey, soltar, |  | | pues a honrarnos te previenes. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Ésa no te puedo dar, | 785 | | que la dejo por rehenes. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | Mándala quitar los hierros. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | FARAÓN | |  |  | | --- | --- | | Cuando tanto la regale |  | | verás llanos esos cerros. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | DATÁN | |  |  | | --- | --- | | ¡Ah de la guardia; el Rey sale: | 790 | | haced plaza entre esos perros!. |  | | | |
|  | |
| *(Dicen dentro: ¡Plaza, plaza!, y vanse el REY y los demás y queda LEVÍ)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LEVÍ | |  |  | | --- | --- | | No tiene talle este aleve |  | | de dejar de ser quien es; |  | | ea, hebreos, Dios os mueve; |  | | haced por vuestro interés | 795 | | cada uno lo que debe. |  | | Y si por faltar cabeza |  | | que os gobierne enflaquecéis, |  | | vaya aparte la flaqueza; |  | | que algún valiente hallaréis | 800 | | adonde hay tanta nobleza. |  | | Yo estoy en esta prisión; |  | | que bien sabe el Rey cruel |  | | que es fuerte mi corazón; |  | | libres sois: ¡viva Israel, | 805 | | y muera el rey Faraón! |  | | | |
|  | |
| *(Vase LEVÍ, y salen AARÓN y MOISÉS)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Segunda vez, Babilonia, |  | | vuelvo a visitar tus calles; |  | | segunda vez de tus muros |  | | he visto los homenajes; | 810 | | pero vengo con intento |  | | no de verte ni de honrarte, |  | | sino de vengar injurias |  | | que injustamente te hacen. |  | | Comisión traigo del cielo, | 815 | | y Aarón mi hermano la trae, |  | | para hacer en Egipto |  | | mil prodigios y señales. |  | | Ya me acuerdo cuando un tiempo |  | | entré en un carro triunfante | 820 | | por la famosa victoria |  | | que en Sabá alcanzó mi alfanje. |  | | Y ahora vengo, cual debo, |  | | a honrar los de mi linaje, |  | | que en infame servidumbre | 825 | | entre mil prisiones yacen. |  | | Hijos de Israel, dejad |  | | a esos gitanos infames; |  | | vuestro caudillo Moisés |  | | os llama: salid y habladle. | 830 | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | A los viejos israelitas |  | | mandé avisar que te aguarden |  | | en este puesto, y se tardan. |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | No tardan, pues que ya salen. |  | | | |
|  | |
| *(Salen ABIUD y ZABULÓN, viejos cautivos)* |  |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ABIUD | |  |  | | --- | --- | | ¡Oh valeroso israelita! | 835 | | Si para que te señales |  | | en nuestra defensa vienes, |  | | Israel toda te alabe. |  | | ¿Qué comisión es la tuya? |  | | Ya [...] | 840 | | Que aunque te faltan las canas, |  | | es bien que entre canas mandes. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ZABULÓN | |  |  | | --- | --- | | Aquí nos maltrata el Rey |  | | con castigos miserables: |  | | si puedes sacarnos libres, | 845 | | ya esperamos que nos saques. |  | | | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ABIUD | |  |  | | --- | --- | | Muestra famoso Moisés, |  | | en nuestro favor tus partes; |  | | que de tanta gentileza |  | | cualquier bien puede esperarse. | 850 | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Mi comisión, nobles viejos, |  | | es que os libre desta cárcel, |  | | adonde el rey Faraón |  | | tantos agravios os hace: |  | | testigo es aquesta vara, | 855 | | y el secreto que en sí trae, |  | | de la comisión que traigo, |  | | pues se ardía, sin quemarse. |  | | Vengo por vuestro caudillo |  | | con privilegios bastantes | 860 | | para que deshaga Egipto |  | | si Egipto me lo estorbare; |  | | ¿queréisme por capitán? |  | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | ¿Quién mas que mi hermano vale? |  | | Amigos, ¡viva Moisés | 865 | | para vuestras libertades! |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ABIUD | |  |  | | --- | --- | | ¡Viva Moisés, israelitas! |  | | Hacedle el digno homenaje |  | | que antiguamente Israel |  | | ha hecho a sus capitanes. | 870 | | [...] os pies vencedores. |  | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MOISÉS | |  |  | | --- | --- | | Nadie vencedor me llame |  | | hasta que del mar Bermejo |  | | sanos y libres os saque. |  | | Y saldréis de Babilonia, | 875 | | a do vivís miserables, |  | | que de Madián, la fértil; |  | | Dios a este efeto me trae. |  | | | |
|  | |
| *(Éntrense todos apellidando libertad. Dase la batalla dentro con muy gran ruido de cajas y armas, lo mejor que ser pudiere, y luego salgan todos los más cautivos que pudieren, hombres y mujeres y los vicios)* |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | ZABULÓN | |  |  | | --- | --- | | ¡Viva el famoso Moisén, |  | | por quien todos deseamos | 880 | | la nueva Jerusalén! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | ABIUD | |  |  | | --- | --- | | ¡Él viva y todos vivamos! |  | | | |
| |  |  |  |  | | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | Gracias al cielo se den. |  | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | ABIUD | |  |  | | --- | --- | | ¡Viva, gran Moisés, tu espada |  | | para nuestra redención! | 885 | | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | AARÓN | |  |  | | --- | --- | | Con esto queda acabada |  | | la milagrosa elección |  | | y corona derribada. |  | | | |